PREPARED BY:

## UNOFFICIAL COPY

Associated Pinancial Services, Inc. 910 Skokie Boulevard, Suite 114 Northbrook, Illinois 60062

WHEN RECORDED MAIL TO:

- - 15

| Bane One Morigage Corporation   |   |   |                          |
|---|---|---|--------------------------|
| POST CLOSING PARTME   |   | . DEPT-01 RECORDIN                              | G \$23.5                 |
| 111 Monument Circle, Suite 14   | 41  |   | 0 03/07/95 15:32:00      |
| lodianapolis, IN. 46204   |   |   | ·-95-15181               |
| MAN S   |   | . COOK COUNTY F                                 | RECORDER                 |
|   | 95151   | 815   |                          |
|   |   | upace above this line for reconder 3 use        |                          |
| 0,  | Corporation Assignmen   | t of Real Estate                                | , <del></del>            |
| 70  | <b>5</b> .  | Loun #: 937068                                  |                          |
|   |   | transfers to Bane One Mortgage Corpo            |                          |
|   | ipolls, IN. 46277-0010 all the rights, ti                             | le and interest of undersigned in and to        | that cortain Roul Estate |
| Mortgage dated executed by:   | CARL G. GRIGSBY AND MARY  | CRIGSBY, HUSBAND AND WIFE                       | ON ,                     |
| · FEBRUARY 27, 19   | 95  |   |                          |
| to Associated Financial Services  | , Inc., a corporation organized under                                 | the laws of The State of Illinois and w         | hose principal place of  |
| business is 910 Skokie Boulevar   | rd, Suite 114, Northbrook, Illinois 60                                | 062   | • • •                    |
|   | ·   |   |                          |
| and recorded in Liber   | page(s)   | Cook County R                                   | enarde                   |
| and technique in Clock  |   | Cook County R                                   | eccitas.                 |
| State of Illinois, described herei  | nafter as follows:  | /_  |                          |
|   | LEGAL DESCRIPTION:  | T'S SUSBDIVISION OF PART OF TH                  | D DAIMHINAGH 1/4 AM      |
|   | SECTION 3, TOWNSHIP 36 NORT   | H, RAMGE 14, EAST OF THE THIRD                  | PRINCIPAL MERIDIAN       |
| Pin#: 29-03-406-020   | ACCORDING TO THE PLAT RECOR   | DED JANU'R1 26, 1914 AS DOCUME<br>29-03-406-070 | NT5345893 IN COOK        |
| 29-03-406-02:   |   | the money due and to become due the             | neon with interest       |
|   | ue under said Real Estate Mortgage.                                   | the fixiney due and to become due the           | con with interest,       |
|   |   | 174   |                          |
| STATE OF ILLINOIS   |   | Associated Fin what Services, Inc.              |                          |
| COUNTY OF COOK  | •   |   | \ '                      |
|   | •   | Duy Changed M. Zura D                           |                          |
| On February 27, 1995  | hefore me,  | By: Sherwood M. Zwir., - Pr                     | esident                  |
| the undersigned, a Notary Public in and for said County and   |   | 1 : 1 : 1 : 1 : 1                               | (A)                      |
| State, personally appeared Sherv  |   | Out M. Jel                                      | MAN                      |
| known to me to be the President   | t   | By: Gail M. Seltzer - Vice Pi                   | epident                  |
| and Gail M. Seltzer, known to a   |   | 10  | Ų                        |
| corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said |   | The property                                    | <b>N</b> .               |
|   | nt is the corporate seal or said<br>t was signed and sealed on behalf | Witness:  | •                        |
| of said corporation pursuant to its by-laws or a resolution of its  |   | ATTORNEY'S NATIO                                | ONAL                     |
| Board of Directors and that he/she acknowledges said instrument   |   |   |                          |
| o be the free act and deed of sa  | 7/ 1  | TITLE NETWORK,                                  |                          |
| Notary Public: Hoxe   | er Kloben   | TIUS AREA FOR OFFICIAL NOTON                    | INL SEAL.                |
| 0   |   | 9 <b>51518<b>15</b></b>                         |                          |
| County: Cock  | ·   | year and a second                               | www.                     |
| مار   | 195 2   | **************************************          | SEAL 1 }                 |
| My commission expires:  | 195   | { M / 1/2 / 1/2 / 1/2                           | ACBSON}                  |

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Property of County Clerk's Office

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