

UNOFFICIAL COPY

95151213

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
KNOW ALL MEN BY THESE PRESENTS,

DEPT-01 RECORDING \$27.00
150014 TRAN 4872 03/07/95 13:24:00
#3782 # DT *-95-151213
COOK COUNTY RECORDER

That HARRIS BANK GLENCOE-NORTHBROOK, N.A. a national association organized under the laws of the United States of America for and in

consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BARBARA S. LEPMAN-AN APPLE A DAY, INC. 1349 CHURCH, NORTHBROOK IL 60062 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & MORTGAGE, bearing date the 16TH & 14TH day of NOVEMBER 1992 AND JANUARY 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book ___ of records, on page ___, as document No. 93099878 & 93099879, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 IN FINLAYSON RESUBDIVISION OF PART OF LOTS 14 AND 16 IN GEORGE A. KEIST'S SUBDIVISION OF BLOCKS 2 AND 4 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID FINLAYSON RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 31, 1973 AS DOCUMENT NUMBER 2714376.

PROPERTY ADDRESS: 1349 CHURCH NORTHBROOK IL 60062
PERMANENT INDEX NO. : 04-10-30-071-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris BANK GLENCOE-NORTHBROOK, N.A. has caused these presents to be signed by its SENIOR VICE President, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 15TH day of FEBRUARY, 1995.

HARRIS BANK GLENCOE-NORTHBROOK, N.A.

By [Signature]
ALAN H. KOHN, SENIOR VICE PRESIDENT

Attest: [Signature]
CYNTHIA J. RUNDORFF, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by MARIA E. COSTA, HARRIS BANK GLENCOE NORTHBROOK N.A.
333 PARK AVE, GLENCOE IL 60022

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11/11/2017

TO THE HONORABLE CLERK OF COURT
FOR THE COUNTY OF COOK
FROM ALL COUNTY JUDICIAL OFFICERS
THE HONORABLE CLERK OF COURT
COUNTY OF COOK
RE: [Illegible]

WHEREAS, the Honorable Clerk of Court for the County of Cook is the official custodian of the records of the County of Cook and is responsible for the preservation and maintenance of the records of the County of Cook and is authorized to issue subpoenas for the production of records and documents in the possession, custody or control of any person or entity;

AND WHEREAS, the Honorable Clerk of Court for the County of Cook is authorized to issue subpoenas for the production of records and documents in the possession, custody or control of any person or entity;

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

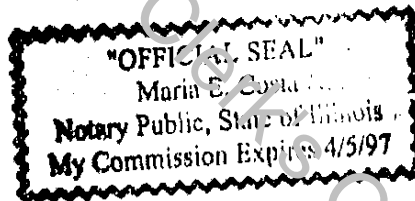
I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
ALAN H. KOHN personally known to me to be the SR. VICE President of Harris BANK GLENCOE-NORTHBROOK, N.A.,
a national association, and CYNTHIA J. RUNDORFF personally known to me to be the VICE PRESIDENT of said
association, and personally know to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and
VICE PRESIDENT, they signed and delivered the said instrument as SR. VICE President and VICE PRESIDENT of said
association, and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by
the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said
association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 15TH day of FEBRUARY, 1995.

Maria E. Costa

Notary Public

My commission expires: 04/05/97



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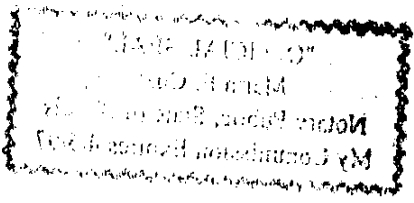
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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 10th day of November, 1999.

Clerk of the Court

NOTARIAL PUBLIC STATE OF ILLINOIS



11 10 1999