RILEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS.

That HARRIS BANK GLENCOE-NORTHBROOK.

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N.A. a national association organized under the

general community of the second of the secon

laws of the United States of America for and in

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consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned and the

cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby

acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BARBARA S. LEPMAN-AN APPLE A

<u>FIAY, INC. 1349 CHUBCH, NORTHBROOK IL 60062</u> heirs, legal representatives and assigns, all the right, title, interest,

claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & MORTGAGE, bearing

tlate the 16TH & 14TH day of NOVEMBER 1992 AND JANUARY 1993, and recorded in the Recorder's Office of

County, in the State of ILLIVOS, in book ___ of records, on page ___, as document No. 93099878 &

33099879 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 IN FINLAYSON RESUDIVISION OF PART OF LOTS 14 AND 16 IN GEORGE A. KEIST'S SUBDIVISION OF BLOCKS 2 AND 4 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID FINLAYSON RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 31, 1973 AS DOCUMENT NUMBER 2714376.

PROPERTY ADDRESS: 1349 CHURCH NORTHBROOK IL 60062

والراجية والإنهادة فينشر الأمام أأخر

PERMANENT INDEX NO.: 04-10-30-071-0000

وأحريها بالمحاصصة المحارك المحاركة ووقورون للماسات

together with all the appurtenances and privileges thereunto belonging or appertricing.

IN TESTIMONY WHEREOF, the said Harris BANK GLENCOE-NORTHBROOK, N.A. has caused these presents to be signed by its <u>SENIOR VICE</u> President, and attested by its <u>VICE PRESIDENT</u>, and its corpo ate seal to be hereto siffixed, this <u>15TH</u> day of <u>FEBRUARY</u>, 1995.

HARRIS BANK GLENGOE-MORTHBROOK, N.A.

ALAN H. KOHM SENIOR VICE PRESIDENT

Attest: Julia la. Durowy

CYNTHIA J. RUNDOAFF, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by MARIA E, COSTA, HARRIS BANK GLENCOE NORTHBROOK N.A.
333 PARK AVE, GLENCOE IL 60022

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HARRISTANK GENGGE MORFHBROOK) N.S.

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STATE OF ILLINOIS			
COUNTY OF COOK))SS		
i, the undersigned in end fo	or said County, in the State afore	esaid, DO HEREBY CERTIF	Y that
ALANH, KOHN personally known to		of Harris BANK GLENCOE-	
a national association, and CYNTH			PRESIDENT of sale
association, and personally know t	o me to be the same persons		
instrument, appearac before me this	day in person and severally ackr	nowledged that as such <u>S</u>	R. VICE President and
VICE PRESIDENT, the signed and de			
association, and caused the corpora	te seal of said association to be		to authority given by
the Board of Directors of said associ	lation, as their free and voluntar	y act, and as the free and	voluntary act of sale
association, for the uses and purpos	es therein set forth.		
GIVEN under my hand and i	Notarial seel this <u>15TH</u> day of <u>E</u>	EBRUARY, 1995	
	9/		
	110	$\Delta B \cap Z = I \setminus A \cup Z$	

Maria E. Costa Carlo Maria E. Costa Carlo Public, State of Hilmois My Commission Expires 4/5/97

127575

Notary Public

My commission expires: 04/05/97

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4 County Clarks Office

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