

ASSIGNMENT OF MORTGAGE (ILLINOIS) **UNOFFICIAL COPY**

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95152597

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

EQ FINANCIAL, INC.  
of 118 NORTH CLINTON SUITE 401  
CHICAGO, IL. 60661

DEPT-01 RECORDING \$23.50  
T#7777 TRAN 6511 03/07/95 10:18:00  
BOOK COUNTY RECORDER 152597

in consideration of ONE DOLLAR AND NO/100 dollars

paid by Assignee,  
ASSOCIATES FINANCIAL SERVICES  
of 6500 IRVING PARK RD. #J  
CHICAGO, IL. 60634

receipt whereof is hereby acknowledged, does hereby sell,  
assign, transfer and set over to Assignee the mortgage dated SEPTEMBER 30, 19 94 from  
ELEANOR CROCKETT JONES

to EQ FINANCIAL, INC.,  
recorded in Recorder's office of COOK  
County, in the State of Illinois, as document number 04080282 in book 144947610

at page 2; together with all of Assignor's right, title and interest in and to  
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and  
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered  
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and  
that the following is true with respect to said mortgage:

Table with 2 columns: Description, Amount. Rows include Unpaid principal balance (\$11,800.00), Unpaid interest from 1994, Tax deposit, and Insurance deposit.

LOTS 1, 2, 3 AND 4 IN BLOCK 7 IN CROISSANT PARK MARKHAM 8TH ADDITION, BEING A  
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY  
LINE IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 28-13-319-001  
Address(es) of real estate: 15709 WHIPPLE MARKHAM, IL. 60426

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 31st day of Jan, 19 95  
Lawrence A. Luckett (SEAL) PRESIDENT  
Terry Bivins (SEAL) SECRETARY

This instrument was prepared by EQ FINANCIAL, INC. 118 N. CLINTON STE. 401 CHGO., IL. 60661 (NAME AND ADDRESS)

MAIL TO: ASSOCIATES FINANCIAL SERVICES  
6500 W. Irving Park  
Suite J  
Chicago, IL. 60634

OR RECORDER'S OFFICE BOX NO.

95152597

RECORDED

23/90

# UNOFFICIAL COPY

70287170

STATE OF *Illinois* )  
COUNTY OF *Cook* ) SS:

On *1-31-95* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared *Lawrence A. Lockett and Terry Bivins* to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

" OFFICIAL SEAL "  
DELPHINE COLLIER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/15/96

*Delphine Collier*  
Notary Public for the State of Illinois  
My commission expires:

(Official Seal)

Property of Cook County Clerk's Office

59654148

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