IOFFICIAL COP Know All Men by These Presents, THER GISTRAR OF THEF SANTHOSE OF UKE STEEMORO AGE 18 WHAES WHE 0000E die vool de REEVOL Bonne Eus boothe olot. HERITAGE BANK (1997) off boom DISTRIBUTE CORD TORTHORN HE WAS SEEN DEPT-11 RECORD TORTHORN HEND TO \$23.50 OUE) atoricand, by its _____yitce _ Hi in gurniant 100.77 \$40013 TRAN 2062 03/07/95 09:48:00 a Corporation organized and existing under the laws of the State of Illinois, with office in 14251 1 AP X-95-152671 the City of Blue Island, County of Cook and COUR COUNTY RECORDER said State, as (TOMESCOE, MORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain (TRMEDXXXBED MORTGAGE) dated the off THE ABOVE SPACE FOR RECORDER'S USE ONLY 13TH day Of made I MALICINIA PEBRUARY and filed for record in the (RECORDER'S, RECORDER'S, RECOR day of as the Document No. WARCH\ 1992 92141462 and recorded in said (RECORDER'S, PUDBISCONTON) office in Book of Records at Page , does hereby remise, convey, DANKT JO SMITH release and quit claim unto THE PROPERTY OF THE PROPERTY O HEIRITAGE BANK HERITAGE TRUST COMPANY U/T/A DATED 12/20/89 A/K/A TRUST #89-3870 મેટલાઇડ જા કોમાનાં HUE PLAND, IL 69 66 all the right, title, interest, claim, or demand whatsoever which it, the said (REMEDEE, MORTGAGEE) may have acquired in, through, or by, the said (TROSEX)ORED, MORTGAGE) to MERITAGE BANK the premises situated in the County of COOK and State of Illinois, therein described as follows, to wit: PARCEL 1: LOT 18 (EXCEPT THE NORTH 60.00 FEET THERSOF), TOGETHER WITH THE NORTH 15.00 FEET OF LOT 17, ALL IN SIMBORG'S COLLEGE INDUSTRIAL PARK SUBDIVISION 2ND ADDITION, BEING A SUBDIVISION OF PART OF LOTS D, E, F AND G OF OWNER'S DIVISION (A SUBDIVISION OF TWO TRACTS OF LAND IN SECTIONS 9 AND 16, IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN) AND OF PART OF LOT 3 OF SUBDIVISION OF THE EAST 10 ACRES OF LOT 2 114 SCHOOL TRUSTEE'S SUBDIVISION (A SUBDIVISION OF SAID SECTION 16) IN COOK COUNTY, ILLINOIS, the trends to produce the state of the said no 1984 (See Alone Lengton L. 1984) thouse the eminute PARCEL 2: LOT 17 (EXCEPT THE NORTH 15.00 FEET THEREOF), TOGETHER WITH THE NORTH 95.0 FEET OF LOT 16, ALL IN SIMBORG'S COLLEGE INDUSTRIAL PARK SUBDIVISION 2ND ADDITION, BEING A SUBDIVISION OF PART OF LOTS D, E, F AND G OF OWNER'S DIVISION (A SUBDIVISION OF TWO TRACTS OF LAND IN SECTIONS 9 AND 16, IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN) AND PART OF LOT 3 OF SUBDIVISION OF THE EAST 10 ACRES OF LOT 2 IN SHCOOL TRUSTERS SUBDIVISION (A SUBDIVISION OF SAID SECTION 16), IN COOK COUNTY, ILLINOIS, THE BOARD AND BOARD WAS BOARD AND A PROPERTY OF THE P.I.N. #29-16-205-170, 171 AND 177 PROPERTY ADDRESS: 15523-15527 S. LASALLE ST., SOUTH HOLLAND, IL 60473 RELEASE DEED together with ail and singular the appurtenances, improvements and privileges thereunto belonging or apportaining. RELEASEZ Ver 2.0 Rev 12/94

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I, THE UNDERSI	GNED a Notary Pub	lic in and for s	aid county, in th	e State afores	ald do hereb	y certify th
DANIELLE WALTERS	Cas CO VICE PORM	President, and	WILLIAM MAST	ERSON as	ASSISTANT	Socretary,
HERITAGE BANK, who	are both personally kno	wn to me to be	such officers and	to be the sam	e persons who	ec names a
subscribed to the foregoing	instrument as such	VICE	resident and 45	SISTANT Secr	ctary respectiv	cly, appear
before me this day in pers	ion and acknowledged t	hat they signed,	scaled and delive	god the said in	istrument as t	heir free a
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and deed of said HERITAC	GEBANK, as (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	EE ,MORTGAGE	E) for the uses an	id primoses he	rein set forth.	e succession
And the said ASS	Socretary, bein	g first duly swor	n, on oath, depor	ses and segs th	at the SEAL:	effixed to t
oregoing instrument is th	ie true and genuine Co	rporate Seat of	said HERITAGI	E BANK, and	was by (HIM,I	HER) there
ffixed by virtue of the pow	er and authority conferr	ed upon (HIM, HE	R) by the By-Lav	vs of said Bank		April Comme
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Given under my ha	and and Notarial Scal thi	s 8TH	_day ofFE	BRUARY	1930	2月15日 - 145
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