Release of Mortgage

LOAN #:1788558

PIF DATE: 2/6/95

PIN# 16-08-217-019

DOC #: 89556833

9500 3310-7540260

DEPT-01 RECORDING

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T\$0012 TRAN 2880 03/07/95 10:17:00

#4056 # EIB #-95-153004 COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated NOVEMBER 16, 1989 made by, KATHLER'N M. MOONEY, DIVORCED AND NOT SINCE REMARRIED as mortgagor(s), to THE FIRST CHICAGO BANK OF OAK PARK, as mortgagee, recorded as Document Number 89556833 in the office of the Recorder of COOK County, Illinois, is with the incrotedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

See Attached Legal Description

Property Address: 5820 WEST RACE AVEXUE. CHICAGO, IL 60644

TAX#-16-08-217-019

THE FIRST NATIONAL BANK OF CHICAGO BY ITS AGENT MIDWEST MORTGAGE SERVICES, INC., AN AFFILIATE OF THE FIRST NATIONAL BANK OF CHICAGO

Date: February 10, 1995

State of Illinois County of DuPage

On February 10, 1995, the foregoing instrument was acknowledged before me, a notary public commissioned in DuPage County, Illinois, by Andrea Carroll Culea, Assistant Vice President of Midwest Mortgage Services, Ind., and Illinois Corporation, on behalf of the corporation.

NOTARY PUBLIC, STATE OF ILLINOIS BEIBLICO: BANKS IVUIESIMMOD YM

My Commission Expires: 03/18/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE T MORTGAGE WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181.

BOX 333-CTI

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Release of Mortgage Page 2

LOAN #:1788558 PIF DATE: 2/6/95 DOC #: 89556833

Property Address: 5820 WEST RACE AVENUE, CHICAGO, IL 60644

BORROWER: MOONEY

Legal Description: THE EAST 75 FEET OF THE SOUTH 150 FEET OF LOT 404 IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THE WEST HLAF OF THE NORTHEAST QUARTER (EXCEPT THE EAST 15 ACRES IN THE NORTH HLAF OF THE WEST QUARTER OF THE NORTHEAST QUARTER AND RAILROAD RIGHT OF WAY) ALL IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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