95153009

CMI

P.O. BOX 790002

ST. LOUIS, MO 63179-0002

CMI ACCOUNT #10068569

PREPARED BY: DENNIS CLEMFINS

WHEN RECORDED, RETURN TO:

Trun. Homphar. Elmina Pasura B. Elminustina (20126

RELEASE OF MORTGAGE BY CORPORTION:

95000312 - 7540199

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWATE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSUURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE; CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ALFREDA ZIECINA DIVORCED AND NOT SINCE REMARPIED OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JANUARY 7, 1992, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 92031848 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE TOUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #1214208026 COMMONLY KNOWN AS: 8046 WEST LELAND AVENUE NORRIDGE, IL 60656-4451

BOX 333-CTI

95153009

95422009

Property of Cook County Clerk's Office

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, PSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON FEBRUARY 23, 1995.

CITICORP MORTGAGE, INC., ATTORNEY.	-IN-FACT FOR CITIBANK, FSB	
BY: MARSHA A. KOVECSI	A CANALLY OF THE PARTY OF THE P	
ASSISTANT GCRETARY	CORPORATE Z	
STATE OF MISSOURI)	SEAL *	
COUNTY OF ST. LOUIS)	MARKININI TO THE REPORT OF THE PARTY OF THE	

I, THE UNDERSIGNED, A NOTAPY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORIGACE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDJED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BY AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET LORTY.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON FEBRUARY 23, 1995

MARK E. LESCH
NOTARY PUBLIC - NOTARY SEAL
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXITRES JAN. 24, 199

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Property of County Clerk's Office

LOT 79 (EXCEPT THAT PART LYING NORTH OF A LINE DRAWN FROM A POINT 10 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 80, AS MEASURED ON THE WEST LINE OF SAID LOT 80, TO A POINT ON THE EASTERLY LINE OF SAID LOT 79, 10 FEET SOUTHWESTERLY OF THE NORTHEAST CORNER OF SAID LOT 79 AS MEASURED ON THE EASTERLY LINE OF SAID LOT 79) ALSO THAT PART OF LOT 80, LYING SOUTH OF A LINE DRAWN FROM A POINT 10 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 80, AS MEASURED ON THE WEST LINE OF SAID LOT 80, TO A POINT ON THE EASTERLY LINE OF LOT 79, 10 FEET SOUTHWESTERLY OF THE NORTHEAST CORNER OF SAID LOT 79, AS MEASURED ON THE EASTERLY LINE OF SAID LOT 79, ALL IN THE SECOND ADDITION TO CUMBERLAND HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 300 FEET OF THE NORTH 725.73 FEET THEREOF) AND (EXCEPT THE EAST 250 FEET OF THE WEST 550 FEET OF THE NOR(H 250 FEET THEREOF), OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK E CONTROLLE CONT COUNTY, ILLINOIS.

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