LASALLE NORTHWEST TALL MICHAEL COPY CHICAGO, TELINOIS 60641 312 777-7700

RELEASE OF MORTGAGE

302955-7

DEPT-D1 RECORDING \$23.00 7:0012 TRAN 2885 03/07/95 11:38:00 04267 * EB #-95-155213 COOK COUNTY RECORDER

Loan No.

1536928 H Ch

7306996-444

THE ADOVE SPACE FOR RECORDERS USE CHILY

KNOW ALL MEN BY THESE PRESENTS T WIT

LASALLE MORTHWEST MATIONAL RANK, Jornariy known as Northwest National Bank of Chicago a comporation existing as a National Banking Association under the Laus of the United States of America for and in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby acknowledged, does hereby Convey, Release and Quit Claim unito

RICHARD F. JOHNSON AND SHEILA JOHNSON, his wife

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or dear whatsoever which the grantor may have acquired in, through or by a certain Mortgage and amamamaxxxxxxxx recorded in the Recorder's Office (or if the property is registered, fited in the Registrer's office) of COCK course in the State of Illinois, as bocument Number 24.107405 sixuaced in the County of COCK , little of Illinois, described as follows, to-wit:

LEGAL DESCRIPTION APPACRED.

521 WEST ROSCOR #1, CRICAGO, ILLINOIS 60657 PROPERTY ADDRESS: TAX 1.D. 14-21-310-056-1007

THIS ENSTRUMED OF THE BULL TO

MARY MURTH?

TALMAN HOME MORTGAGE CORP 4242 N HARLEM AVENUE NORRIDGE IL 60634

together with all the appurtenances and polivileges thereunto belonging or appearaining

IN TESTIMONY WHEREOF, THE SAID LASALLE NORTHWEST MATIONAL BANK hath hereunto caused its corporate seat to be affixed, and these presents to be signed by its. Asst. Vice President, and attested to by its Mortgage Loan Officer this 2 7th day of Johnson

Hortogue Loan Office:

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the LASALLE MORTHWEST MATIONAL BANK and THAT THEY appeared before me this day in person and severally agiffowledged that they signed and delivered the said instrument is writing as duty authorized officers of said egiforation and caused the corporate seal of said corporation to be effixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act deed of said corporation for the users and purposes therein set forth.

GAMEN under my hand and notarial seat, the day and year first above unitten

Munu Nexary Public

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

OFFICIAL SHAL NORNOTA BINNYA Morary Public, State of Interns My Commission Expires 3-17-94

BOX 333-CTI

real estate (hereinafter referred to as "Parcel"); Lota 19, 20, 21 and 22 in R. Schloesser's Lake Shore Subdivision, a Resubdivision of Wallbaum's Subdition of Lot 23 in Pine Grove, a Subdivision of fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Harris Trust and Savings Bank, an Illinois banking corporation, as Trustee under Trust No. 36843, recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 23748121; together with an undivided 12.2779% interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey). survey).

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