

UNOFFICIAL COPY

RELEASE OF MORTGAGE

95153269

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

On JUNE 23RD 1972, ROSE JOHNSON DIVORCED
and _____, husband and wife, executed and
delivered to MODERN AMERICAN MORTGAGE CORP. a Mortgage
which was filed for record on the 23RD day of JUNE,
19 72, in the Office of the Recorder of COOK
County, ILLINOIS and therein recorded in Record Book DOC# 21 956 739
Page _____.

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized
and existing under the laws of the United States is now the owner
and holder of the aforesaid Mortgage, and all of the indebtedness
secured thereby, through an instrument of assignment executed by
MODERN AMERICAN MORTGAGE CORPORATION to FEDERAL NATIONAL MORTGAGE
ASSOCIATION, dated the 23RD day of JANUARY, 19 73,
and now of record in Record Book DOC# 21956739 at Page _____,
in the Office of the Reorder of COOK County.

In consideration of the full payment of all indebtedness
mentioned in, and secured by, the aforesaid Mortgage, FEDERAL
NATIONAL MORTGAGE ASSOCIATION hereby releases from the lien of said
Mortgage all of the properties described therein and encumbered
thereby, and hereby acknowledges the full satisfaction thereof.

IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION has
caused these presents to be signed in its name on this
JANUARY 12, 1995 by its duly authorized Vice President.

BY POWER OF ATTORNEY IN FACT FOR:
FEDERAL NATIONAL MORTGAGE ASSOCIATION

By JUNE MORRISON SENIOR Vice President

Attest:
Linda J. Kenner
LINDA J. KENNER Asst. Secretary

LOT 2 (EXCEPT THE EAST 44 FEET THEREOF) AND THE
EAST 11 1/2 FEET OF LOT 3 IN STAUNTON O. FLANDER
SUBDIVISION, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

STATE OF ARKANSAS
COUNTY OF PULASKI

TAX # 25-07-319-008

PROPERTY ADDRESS 1045 E
93RD ST CHICAGO IL 60619

On this JANUARY 12, 1995, before me GLORIA SANDRA SMITH
a Notary Public, duly commissioned, qualified, and acting, within
and for said County and State, appeared in person the within named
JUNE MORRISON and LINDA J. KENNER, to me
personally well known, who stated that they were SENIOR President and
Assistant Secretary of the FIRST COMMERCIAL MORTGAGE COMPANY,
a corporation and were duly authorized in their respective
capacities to execute the foregoing instrument for and in the name
and behalf of said corporation, and further stated and acknowledged
that they had so signed, executed, and delivered said foregoing
instrument for the consideration, uses, and purposes therein
mentioned and set forth.

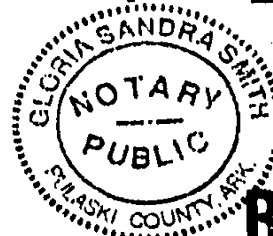
IN TESTIMONY WHEREOF, I have hereunto set my hand and official
seal this JANUARY 12, 1995.

Gloria Sandra Smith
GLORIA SANDRA SMITH Notary Public

in and for Pulaski County, Arkansas

My Commission Expires: OCTOBER 27, 2003

(This instrument was prepared by
FIRST COMMERCIAL MORTGAGE COMPANY,
BY POWER OF ATTORNEY FOR Federal National
Mortgage Association, 2001 Bryan Tower,
Dallas, Texas 75201)



BOX 333-CTI

75-11-203C

94029396

95153269

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 2886 03/07/95 11:50:00
. #4323 # EB #-95-153269
. COOK COUNTY RECORDER

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Mail to:
Rose Johnson
1045 E 93rd St.
Chicago, IL 60619

ITD 000 000