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95153353

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

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RECORDED  
INDEXED  
FEB 27 1995  
CLERK'S OFFICE

453'91

1950-1952

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK & TRUST COMPANY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MTG. & ASSIGNMENT OF RENTS, remainder mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NORTH PARK DEVELOPMENT CORPORATION WHOS ADDRESS IS 747 W. DEVON AVE. PARK RIDGE, IL. 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MTG. bearing date the 25th day of AUGUST 1994 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page as document No. \*\* SEE LIST to the premise therein described, situated in the County of Cook State of ILLINOIS as follows, to wit SEE LEGAL ATTACHED

\*\* 94812153, 94812154, 94371350, 94371351, 94456509, 94456511, 94601408, 94601409

537

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together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-51-0000-0000-3000-3000  
Address(es) of premises: 520 N. Green Street, West 4th Street, Illinois  
Witness and seal this 27th day of FEBRUARY 1995  
PARKWAY BANK & TRUST CO.

THIS INSTRUMENT PREPARED BY LEA BALDASSANO VICE PRESIDENT  
MARIA ANNE L. WAGENER  
480 NORTH HARLEM AVENUE  
HAWTHORN HEIGHTS, IL 60655  
MARIANNE WAGENER ASST. VICE PRESIDENT

This instrument was prepared by

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RELEASE DEED

By Corporation

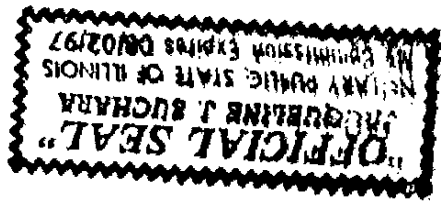
TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKFORMS INC

Property of Cook County Clerk's Office



Commission Expires 27th day of FEBRUARY 19 95

GIVEN Under my hand and seal this 27th day of FEBRUARY 19 95. and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant and severally acknowledged that as such VICE President and VICE President, they signed same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the PRESIDENT of said corporation, and personally known to me to be the ASST. VICE MARIANNE WAGNER, personally a corporation, and VICE President of the PARKWAY BANK & TRUST COMPANY.

1. THE UNDERSIGNED, LBA BALDASSANO, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the VICE President of the PARKWAY BANK & TRUST COMPANY.

STATE OF ILLINOIS } County of COOK } SS

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UNIT 405 IN CONSERVANCY AT NORTH PARK CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0 FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94823271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE ESCLUSIVE RIGHT TO THE USE OF PARKING SPACE 405 AND STORAGE SPACE 405, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923281.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280.

*Handwritten notes:*  
Clerk's Office  
6/11/2013  
T. Hines  
6/11/2013

95153353

BOX 333-CTI

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11/11/11