TOWN/COUNTY PARK RIDGE/COOK LOAN NO. 1090006121

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled, and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force and effect of said Mortgage.

Mortgagor: JAMES FORLONG AND MARY FURLONG, HIS WIFE

Hortgagen: AVONDAGE FEDERAL SAVINGS BANK

Loan Amount: \$21,000,00

Date of Mortgage: MAY 15, 1992 Date of Recording: MAY 27, 1992 PIN Number: 09-36-317 001 Vol., 96

Prop. Address: 125 IMPERIAL, PARK RIDGE, IL 60068

Taber/Cabinet: Page/Drawer:

Doc/Instrument #: 92368306

Other Documents Released:

Document Dated: MARCH 25, 1994 Date of according: MARCH 31, 1994

Liber/Cabibat: Page/Drawer:

Doc/Instrument 4: 94290694

\$ 25,100 रहेल्लाहरू अक्षेत्र १५४० हेर्स्स स्वर्धास्था

AND MORE PARTICULARDY PESCRIBED ON SAID DEED OF TRUST OF MORTOAGE REFERRED TO HEREIN:

LOT 12 AND LOT 11 (EXCEPT THE EAST 45 FEET) INBLOCK 8 IN WALTER E. GOGOLINSKI'S PARK RIDGE HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 22 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGS.

and recorded in the records of COOK county, ILLINOIS.

IN WITNESS WHEREUF, the undersigned has county these presents to be executed FEBRUARY 15, 1995.

JUPITER ELETTANCE CORP.

Thebero:

Theograe Parmakin, A Th

STATE OF ILLINOIS COUNTY OF COOK

On this FEBRUARY 15, 1995, before me, the undersigned, a Notary Public in said State, personally appeared RONALD F. THEBERGE AND THEODORA PARMAKIS the aforesaid personally known to me to be the persons who executed the within instrument and acknowledged to me, that they are the VICE PRESIDENT AND ASSISTANT VICE PRESIDENT, as such officers, being authorized so to do, executed the foregoing instrument for the purposes, therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My Hand and official seal.

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My Commission Expired;

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Prepared by

Japater Mitg. Corp 4825 N South St Suite 200 Schiller PK Illinois 60176