

95154707

KNOW ALL MEN BY THESE PRESENTS, That the  
DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebted-  
ness secured by the MORTGAGE hereinafter mentioned and the cancellation of all  
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does  
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SOMMAY VISAYSOUK AND NOUMAY  
VISAYSOUK, HIS WIFE AND KHAMLA MOUKDARATH, A BACHELOR (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain MORTGAGE bearing date the 26TH day of NOVEMBER  
19 84 and recorded in the Recorder's Office of COOK County in the State of  
ILLINOIS in book ----- of records, on page ----- as document No. 86360676 ✓  
to the premises therein described, situated in the County of COOK, State of ILLINOIS as

follows, to wit:  
SEE LEGAL RIDER ATTACHED

PROPERTY COMMONLY KNOWN AS:  
6883 PLUMTREE  
HANOVER PARK, ILLINOIS 60103

TAX IDENTIFICATION NUMBER: 06-36-120-031

DEPT-01 \$23.00  
T#9999 TRAN 7360 03/08/95 13:18:00  
#3534 + DW \*-95-154767  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED  
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT  
Secretary, and its corporate seal to be hereto affixed, this 14TH day of DECEMBER, 19 94

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn  
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore  
ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED, 33 WEST MONROE STREET, CHICAGO, (Name) (Address) 60603

Box 14 2310

77806716  
94090847

COOK COUNTY RECORDER

95154707

# UNOFFICIAL COPY

STATE OF ILLINOIS |  
COUNTY OF COOK | SS.

I, SHARON S. TOWSON, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  
personally known to me to be the VICE President of the DRAPER AND KRAMER,  
INCORPORATED a corporation, and ROBERTA MOORE personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 16<sup>th</sup> day of December 1974

Sharon S. Towson  
SHARON S. TOWSON, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 1/20/97

2345156

OFFICIAL SEAL  
Sharon S. Towson  
Notary Public, State of Illinois  
My Commission Expires 1/20/97

**\*\*THAT PART OF LOT TWO IN HANOVER PARK TERRACE UNIT NO. 2 (HEREINAFTER DESCRIBED) FALLING WITHIN A TRACT OF LAND DESCRIBED AS FOLLOWS. THAT PART OF THE WEST HALF OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS -- BEGINNING AT THE NORTH EAST CORNER OF SAID WEST HALF OF SAID SECTION 36; THENCE SOUTH ON THE EAST LINE OF SAID WEST HALF OF SAID SECTION 36, 40.5 CHAINS TO THE SOUTH EAST CORNER OF THE NORTH WEST QUARTER OF SECTION 36; THENCE WEST ON THE SOUTH LINE OF SAID NORTH WEST QUARTER, 13.16 CHAINS; THENCE NORTH 16 1/2 DEGREES EAST, 43 LINKS; THENCE NORTH 53 DEGREES WEST, 13.11 CHAINS; THENCE NORTH 36 DEGREES EAST 7.25 CHAINS TO THE WEST LINE OF THE EAST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 36; THENCE NORTH ON SAID LINE 26.33 CHAINS TO THE NORTH LINE OF SAID WEST HALF OF SAID SECTION 36; THENCE EAST 20.16 CHAINS TO THE PLACE OF BEGINNING.-- SAID HANOVER PARK TERRACE UNIT NO. 2, A SUBDIVISION IN THE WEST HALF OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 13, 1970 AS DOCUMENT NUMBER 2502801, IN COOK COUNTY, ILLINOIS.\*\***

RELEASE DEED  
By Corporation

2345156

10

ADDRESS OF PROPERTY

MAIL 10

GEORGE E. COLE  
LEGAL FORMS