Success National Bank RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

T+0000 TRAN 1021 03/08/95 12:39:00 #4793 + CJ *- アラー155549 COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

their/its/his/her, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE APOVOR ASSIGNMENT OF RENTS, bearing date the 10th					
records, on pagesituated in the County of	, as document No Cook	86298031	li ois	to the premis	ses therein described as follows, to wit:
ragain was baban na sara	SEE ATTAC		5155549	MAII TO SOX 352	Wirst American Edute Than Saratase. Inc.

14-33-316-018 Permanent Index number

together with all the appurtenances and privileges thereunto belonging or appertaining.

NOFFICIAL CO IN TESTIMONY WHEREOF, the said Success National Bank has caused these presents to be signed by its Assistant Vice President , and attested by its ____ Vice President day of February . 19 95 and its corporate seal to be hereto affixed, this ______ int Success National Bank Jania A. Anderson Vice President Tille: Todd Marguerite Assistant Vice President STATE OF SS Cook COUNTY OF _ Nancy Presley in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janis A. Anderson personally known to me to be the Vice President of Success National Bank, a National Tod Marguerite _, personally known to me to be the Banking Association and _ of said Association, and personally known to me Assistant Vice President to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and Assistant Vice President severally acknowledged that as such _____ Vice President Vice President they signed and delivered the said instrument as _ of said association, and crused the seal of said association to be Assistant Vice President affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, as the free and voluntary act, of said association for the uses and purposes therein set forth. Given under my kard and Notarial Seal this _____ Notary Public FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE REFERENCE: Trainer Chicago, Ill. 1653 N. Vine St. MAIL TO Place in Recorder's Box

No.

9515554

UNOFFICIAL COPYORDER NO. 17/4501

SCHEDULE C

The land referred to in this commitment/policy is situated in the State of Illinois, County of Cook and is described as follows:

Lots 28, 29, 30, 31, 40, 41 and 42 in the Subdivision of the East Half of Lots 2, 3, and (except the South 82 feet of the East 100 feet) of Lot 4 in Block 1 in Sheffield's Addition to Chicago in the West Half of the South West Quarter of Section 33, Township 40 North, Range 14 East, of the Third Principal Meridan, Cook County, Illinois and Lots 5 to 20, both inclusive, [except the part of said Lots 5 to 20 described as follows: Commencing at the South West corner of said Lot 5; thence East along the South line of said Lot 5, a distance of 88.43 feet to a corner of said Lot 5; thence North Easterly along the South Easterly Line of said Lot 5, a distance of 14.10 feet to the East line of said Lot 5; thence North along the East line of said Lot 5 to 20 to the North East corner of said Lot 20; thence West along the North Line of said Lot 20 to a Line 1 foot West of and parallel with the said East Line of Lot: 20; thence South along a line 1 foot West of and parallel with the East Line of said Lots 5 to 20 to a Line 1 foot North Westerly of and parallel with the said South Easterly Line of Lot 5; thence South Westerly along said Line 1 fort North Westerly of and parallel with the said South Easterly Line of Jot 5 to a Line 1 foot North of and parallel with the South Line of said Lots 5; thence West along said Line 1 foot North of and parallel with to South Line of said Lot 5 to the West Line of said Lot 5; thence South clong said West Line of Lot 5 to the Point of beginning) in the Subdivision of Lot 6 and the East 23 feet of Lot 7 in Block 1 in Sheffield's Addition to Chicago in the West Half of the South West Quarter of Section 33, Township 40 North, Range: 14, East of the Third Principal Meridian, bounded and described as follows: Beginning at a point 158.31 feet South and 12.22 feet East of the Northwest corner of said hereinafter described tract of land, as measured along the West Line of said tract and along a line at right angles thereto, (said West Line having an assumed bearing of due North for this Legal Description); thence North 90 degrees East, 25.52 feet; thence due South, 24.08 feet; thence South 44 degrees 07 minutes 39 seconds West, 5.64 feet; thence South 90 degrees West, 21.53 Tiet; thence due North, 28.11 feet to the place of beginning, all in Cook County, Illinois. Subject to Declaration of Covenants, Easements, and Restrictions by Grantor dated the 1st day of January, A.D., 1978 and recorded January 25, 1978 in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 24301534 and filed for record January 26, 1978 in the Office of Registrar of Torrens Titles, Cook county, Illinois as Document No. LR 2996071, which is incorporated herein by reference thereto. Grantor grants to the Grantees, their heirs and

schedule c, continued

Page 3

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SCHEDULE C CONTINUED

assigns, as easements appurtenant to the premises hereby conveyed the easements created by said Declaration for the benefit of the Owners of the parcel of realty herein described. Grantor reserves to itself, its successors and assigns, as easement appurtenant to the remaining parcels described in said Declaration, the easements thereby created for the benefit of said remaining parcels described in said Declaration, and this conveyance is subject to the said easements and the right of the Grantor to grant said easements in the Conveyance and mortgage of said remaining parcels or any of them, and the Grantees hereto, for themselves, their heirs, successors and assigns, convenant to be bound by the covenants and agreements in said Declaration set forth as coverants running with the land.

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END OF SCHEDULE C.

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Page 4

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