

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that a NOTICE OF LIEN, dated 7/18/78 and recorded in the office of the Recorder of Deeds of the County of Cook of the State of Illinois as document No. 24555500 of its right, title and interest in and to the real estate therein described as: 10114 S. Prairie Ave. Chicago, Il. 60628 Permanent Index Number: 25-10-318-026

EC 149950

LOT 115 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1 A SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER AND PART OF THE SOUTH EAST QUARTER LYING WEST OF ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPTING THEREFROM THE NORTH 33.277 ACRES THEREOF) OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 25-10-318-026

s, situated in the County of Cook and State of Illinois and commonly known as 10114 S. Prairie Ave. Chicago, Illinois 60628 and in which the borrower(s) George W. & Virginia M. Randle has/have an equity interest; and Whereas, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS is either the original claimant mentioned in said NOTICE OF LIEN or the successor in interest to the original claimant (as evidenced by a Certificate of Merger duly recorded in the aforesaid County) and, as such, said Association has full right to release any and all claims stated in said Notice.

Equity Title
415 N. LaSalle/Suite 402
Chicago, Il. 60610

NOW THEREFORE, the undersigned for the purpose of removing said NOTICE OF LIEN, does hereby RENOUNCE and DISCLAIM all rights, title and interest, if any, which it may have acquired in and through by the filing of record of said NOTICE, to the real estate described.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 16th. day of February A.D. 1985

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
Attest My A. Kuhl By James P. Dethman
Ass't. Secretary Ass't. Vice-President

STATE OF ILLINOIS) SS
COUNTY OF COOK)

95155631

DEPT-01 RECORDING \$23.50
19090 TRAN 1026 03/02/95 15:24:00
4878 + CJ * - 95 - 155631
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes there set forth. GIVEN under my hand and notarial seal, the day and the year first above written.

THIS INSTRUMENT WAS PREPARED BY
Talman Home Fed. (R. Lorenty)
4901 W. Irving Pk, Chgo., Il. 60641

Pauline Kusawa
PAULINE KUSAWA Notary Public
MY COMMISSION EXPIRES MAY 21, 1988

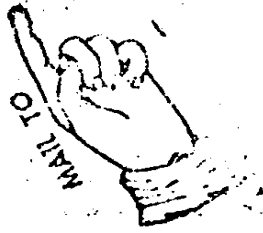
NAME AND ADDRESS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

J. B. [Signature]

George A. HIE
10114 S. PRAIRIE
CHICAGO, ILL. 60628

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Property of Cook County Clerk's Office

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