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Loan Number 2811773

ILLINOIS RELEASE OF MORTGAGE OR TR	R DEPT-01 RECORDING TWO 14 TRAN 4692 03/08/95 COOK COUNTY RECORDER
C316849	COOK COUNTY RECONDER
FOR THE PROTECTION OF THE OWNER, THIS RELEAS THE RECORDER OF DEEDS OR THE REGISTRAR OF T	E SHALL BE FILED WITH ITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.	a SI C. Denawrment of
KNOWN ALL MEN BY THESE PRESENTS, That the Housing And Urban Development, a government a	agency in the District
of Columbia, for an in consideration of	the payment of the
indebtedness secured by the Mortgage hereinaf cancellation of all the Notes thereby securone dollar, the receipt whereof is hereby acknewise, RELEASE, CONVEY AND QUITCLAIM unto	ed, and of the sum of nowledged, does hereby
rois I Mile his wife (Mortgagor(s) re	siding at 3033 W.
arthington St. Calcago , Illinois. Heirs, lega	l representatives and
assigns, all the right, title, interest, clais it may have acquired in, through or by a cert	tain Mortgage, bearing
the <u>21st</u> day of <u>lanuary</u> , 1980 Recorder's Office of <u>Cook</u> County, in	, and recorded in the
in Book, of records, on Page 25 342 255 to the premises there:	in described, situated
in the County of <u>Cook</u> , State of	Illinois, as follows,
to wit:	
Lot 14 in Block 4 in Piper's Subdivision of West half of the South West Quarter of Secti	on 13, Township 39 North,
Range 13 East of the Third Principal Meridia	in Cook County, Illinois
3033 W. Arthington Chicago II	
16-13-317-010	
IN WITNESS WHEREOF, the holder of sai	d Mortgage has caused
this instrument to be executed in its beha	lf by its agents this
day of Junuary, 1995.	ζ.
Puparde by: U.S. Department And Urban Dev.	
And Urban Dev	erorment
By: Utz	proper
William	D. Hansen
Rehabilitation	n Program Specialist
Hate of Virginia	
	U _j S _C
District of Columbia	
said County, in the State aforesaid, DO HERES	tary public in and for
D. Hanson personally known to me to be F	Rehabilitation Program
Specialist the U.S. Department of Housing	and Urban Development
and personally known to me to be the same subscribed to the foregoing instrument, appearance.	person wnose name is ared before me this day
in person and severally acknowledged that a	s such officer that he
signed the said instrument.	
1995 . SIVEN under my hand and my seal this	g day of fanuary
1972.	anni Vick
Notar	y Public
Mad D. My com	mission Expires:
Manie + toin nullo	1 1 - 1 C
and arthington at	31 10
Janus + Aoio nullo 3033 W. arthungton St.	•
Chucas IL 600/2	•

Property or Cook County Clerk's Office

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CMI ACCT # 444108936-8

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTINONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED. AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASCISTANT SECRETARY ON February 1, 1995.

CITICORP ACRTGAGE, INC., ATTORNEY-IN-PACT FOR CITIBANK, PSB, F/K/A CITICORP PAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST PEDERAL SAVINGS AND LOAN OF CHICAGO

SUE TOLLIVER ASSISTANT SECRETARY

STATE OF MISSOURI

) SS COUNTY OF ST. LOUIS)

)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT SUE TULLIVER PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/Y/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN FERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON February 1, 1995.

C KATZ
Notary Public - Notary Scal
STATE OF MISSOURI
St. Louis County
My Commission Express July 13, 1997

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office