

# UNOFFICIAL COPY

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Doc. RLB

WHEN RECORDED MAIL TO:

John Denning  
9745 S Karlov #110  
Oak Lawn IL 60453



KNOW ALL MEN BY THESE PRESENTS, that First Nationwide Mortgage Corporation, as successor by assignment from First Nationwide Bank, a Federal Savings Bank,

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

JOHN M. DENNING AND VICKI H. DENNING, HIS WIFE

Property Address: 5745 S. KARLOV #110  
OAK LAWN, IL 60453

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of JUNE 22, 1978 and recorded in the Recorders Office of COOK County, in the State of, Illinois, in book X of records, on page X, as document number 24607053 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

FIRST NATIONWIDE MORTGAGE CORPORATION, SUCCESSOR BY ASSIGNMENT FROM FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK, TO BE RECORDED SIMULTANEOUSLY.

SEE LEGAL DESCRIPTION ATTACHED

PIN 24102260651186

4173708

DEPT-01 RECORDING 125.50  
001 TRAN 7276 03/08/95 14158100  
GIB 026 AM \*-95-155041  
COOK COUNTY RECORDER

UNRECORDED AND EXECUTED BY PATHWAY FINANCIAL TO RELEASE SAID MORTGAGE

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Mortgage Corporation has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this OCTOBER 17, 1994.

  
BRIAN J. MACDONNELL, Asst. Secretary

  
DEAN ROBERTS, Vice President

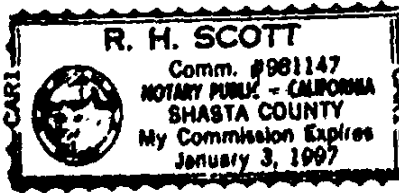
STATE OF California  
COUNTY OF

On OCTOBER 17, 1994, before me the undersigned, a Notary Public, personally appeared, DEAN ROBERTS, Vice President and, BRIAN J. MACDONNELL, Assistant Secretary personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted executed the instrument.

Witness my hand and official seal.

  
Notary Public

This instrument prepared by:  
First Nationwide Mortgage Corporation  
860 Stillwater Rd. A-1  
W. Sacramento, CA 95605



Loan # 5320494 /DENNING  
Escrow # 4173708

95155041

25-50  
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# UNOFFICIAL COPY

RECORDED

UNIT 9745-110 IN SHIBUI CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 535.48 FEET OF LOT 2 IN BARTOLOMEO AND MILORD SUBDIVISION OF THE SOUTH 36 1/2 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 8 1/4 ACRES OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24492625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office

718

95155031

5320494RLS

WHEN RECORDED MAIL TO:

FIRST NATIONWIDE BANK (Assignor)  
Loan Document Services Bldg A-1  
P O BOX 348450  
Sacramento, CA 95834

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSESSOR'S PARCEL NO. 24192260651186

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, FIRST NATIONWIDE BANK, A Federal Savings Bank, ("Assignor"), successor by merger to Pathway Financial a Federal Association, itself the successor in interest to each of the following entities: Crawford Savings & Loan Association, Atlas Federal Savings & Loan Association, Mt. Greenwood Savings & Loan Association, State Savings & Loan Association, Northbrook Federal Savings & Loan Association, Town Hall Savings & Loan Association, Guarantee Savings & Loan Association, Austin Federal Savings & Loan Association, Prairie Federal Savings & Loan Association, Public Federal Savings & Loan Association, Pioneer Savings Bank, Chicago Heights Federal Savings & Loan Association, Madison County Federal Savings & Loan, First Mutual Savings & Loan Association, Union Savings & Loan Assoc, United Savings & Loan of Troy, First Western Mortgage Corp. and Citizens Savings & Loan Association of Winfield, LA, First Federal Savings & Loan Association of Sidney, Ohio hereby grants, assigns and transfers to First Nationwide Mortgage Corporation, a Delaware corporation, all interest of Assignor in and to that certain mortgage in the sum of \$24,000 dated 6/22/1978 and recorded on 8/30/1978 as Instrument No. 24607053, in Book \_\_\_\_\_, Page \_\_\_\_\_ of Official Records in the Office of the County Recorder of COOK County, State of ILLINOIS.

Together with note or notes described or referred to and any amendments, renewals, extensions, assignments, or other modifications thereto.

Property more commonly known as: 9745 S KAYLOV #110, OAK LAWN, IL. 60453.

As more particularly described as follows:

UNIT 9745-110 IN SHIBUI CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 535.48 FEET OF LOT 2 IN BARTOLOMEO AND MILORD SUBDIVISION OF THE SOUTH 36 1/2 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 8 1/4 ACRES OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24492625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Dated as of 08/29/94.

FIRST NATIONWIDE BANK, A Federal Savings Bank

By Pawan Lal  
Pawan Lal Assistant Secretary

STATE OF CALIFORNIA  
COUNTY OF YOLO

95156641

On AUG 29 1994 before me, CHRIS E. CULFA Notary Public, personally appeared Pawan Lal Assistant Secretary, personally known to me (and proved to me on the basis of satisfactory evidence) who resides at 840 Stillwater Rd. West Sacramento, CA 95605 to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity(ies) and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal  
Signature of Notary Chris E. Culfa



EXECUTED IN West Sacramento  
Prepared By: Jeff Baxter

Corporate Seal



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Property of Cook County Clerk's Office