

Know all Men by these Presents,

That the COMMUNITY INVESTMENT CORPORATION a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BEVERLY TRUST COMPANY AS TRUST NUMBER 8-8888 DATED FEBRUARY 22, 1990 AND MARY L. HOPSON of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1ST day of NOVEMBER A.D. 19 92 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 27TH day of NOVEMBER A.D. 19 92 in Book --- of Records, on page ---- as Document No. 92890813, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

LOTS 15 AND 16 IN THE SUBDIVISION OF THAT PART OF BLOCK 1 WEST OF LAKE AVENUE AND SOUTH OF A LINE 365.6 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 3805441, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS; 4351-52 SOUTH LAKE PARK, CHICAGO, ILLINOIS 60653

PERMANENT INDEX NO : 20-02-304-037 VOLUME NO 025

4175093 DEPT-OF RECORDING T#0001 TRAN 7276 03/08/95 14:59:00 \$2332 \$ AH \*-95-155047 \$23.50

IN TESTIMONY WHEREOF, The said COMMUNITY INVESTMENT CORPORATION COUNTY RECORDER has hereunto caused its corporate seal to be affixed, and these presents to be signed by John Pritscher its President, and attested by Sherry L Shannon its Secretary, this 22nd day of February A. D. 19 95.

95155047

COMMUNITY INVESTMENT CORPORATION by John Pritscher, President Attest Sherry L. Shannon, ASST Secretary

STATE OF ILLINOIS } s.s. I, Sonya Kirby a Notary Public County of COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Pritscher personally known to me to be the President of the COMMUNITY INVESTMENT CORPORATION and Sherry L Shannon personally known to me to be the Assistant Secretary of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation

for the purpose the instrument for the "OFFICIAL SEAL" Given under my hand and notarial seal, this 22nd day of February A. D. 19 95 Sonya A. Kirby Notary Public My Commission Expires August 4, 1997

Filed for Record this day of A. D. 19 at o'clock M. No. Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB THE FEDERATION OF FINANCIAL INSTITUTIONS INC 10330 WEST ROOSEVELT ROAD, SUITE 302, WESTCHESTER, IL 60154

23.50 R

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

Paul Binder  
4165 N Lincoln  
Chgo Il 60618

95155047



UNOFFICIAL COPY

The Prudential Home Mortgage Company, Inc.

By: *[Signature]*  
Randall L. Waldron, Vice President

Attest: *[Signature]*  
Tricia Mann, Assistant Secretary



STATE OF ILLINOIS )  
COUNTY OF SANGAMON )

SS:

On JANUARY 31, 1995, personally appeared Randall L. Waldron and Tricia Mann who being duly sworn (or affirmed) did say that they are the Vice President and Assistant Secretary of The Prudential Home Mortgage Company, Inc. and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and they acknowledged said instrument to be its voluntary act and deed.

WITNESS MY HAND AND OFFICIAL SEAL.

*[Signature: Patricia A. Tapocik]*

Notary Public in and for said County and State



My commission expires on 11-4-97

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

This form was prepared and approved by The Prudential Home Mortgage Company, Inc., 3200 Robbins Rd, Springfield, Illinois 62704. Prepared by Patty Tapocik.

RL030 008 P21

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