

# UNOFFICIAL COPY

9 5 1 5 5 0  
95155059

DEPT-01 RECORDING 923.50  
T00001 TRAM 7276 03/08/95 15102100  
02344 AM \*-95-155059  
COOK COUNTY RECORDER

## Full Satisfaction And Release of Mortgage

FAMILY FEDERAL SAVINGS OF ILLINOIS

5225 West 25th Street - Cicero, Illinois 60650

Loan No. 894-5220-0-P

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Joseph Ghandour, unmarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8th day of August

A.D. 19 94, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 94721646, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No. to

the premises therein described, as follows, to-wit:

✓ LOT 9 (EXCEPT THE SOUTH 10 FEET THEROF) AND THE SOUTH 15 FEET OF LOT 8 IN BLOCK 3 IN FIFTH ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A PART OF BLOCK 39 IN WABASH ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED MAY 19, 1927, AS DOCUMENT NUMBER 96 57 678, IN COOK COUNTY, ILLINOIS.

✓ COMMONLY KNOWN AS: 7624 S. CAMPBELL CHICAGO, ILLINOIS 60652

95155059

P.I.N. 19-25-408-090

situated in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

4171869 (Lit)

23.50  
all

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

9th day of February A.D., 19 95.

ATTEST:

*Jerome J. Gralla*  
JEROME J. GRALLA Secretary

By *Gregory F. Sobotka*  
GREGORY F. SOBOTKA President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I, Esther Gomez the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gregory F. Sobotka

personally known to me to be the \_\_\_\_\_ President of Family Federal Savings of Illinois

a corporation, and Jerome J. Gralla Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of February, A.D. 1995

THIS INSTRUMENT WAS PREPARED BY:  
Esther Gomez

*Esther Gomez*  
Notary Public

OFFICIAL SEAL  
ESTHER GOMEZ  
Notary Public, State of Illinois  
My Commission Expires 4/21/98

95155059



*John Blumel*  
800 N. Benson St.  
Batavia, Ill.  
60510

# UNOFFICIAL COPY

3. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is

**FEE SIMPLE**

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

A mortgage to secure an indebtedness of the amount stated herein.

Mortgagor: ERNEST WEBSTER AND YVONNE E. WEBSTER, HIS WIFE

Mortgagee: COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC.

Dated : JANUARY 9, 1987

Amount : \$49,400.00

Recorded : JANUARY 13, 1987

Document : LR 3,583,147

(FOR ASSIGNMENT OF MORTGAGE, SEE SCHEDULE A CONTINUED)

5. The land referred to in this policy is located in the County of **COOK**  
State of **ILLINOIS** and described as follows:

THE EAST 140 FEET OF THE SOUTH 10 FEET OF THE NORTH 100 FEET OF LOT 1 IN BLOCK 1 IN JOHN JOHNSTON, JR.'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

95155068

This policy valid only if Schedule B is attached.



Mail TO: Ernest Webster  
942 N. Austin Blvd.  
Oak Park, Ill.  
60302

UNOFFICIAL COPY

Property of Cook County Clerk's Office