#### **951**55087

DEPT-01 RECORDING

\$25.50

T90001 TRAN 7277 03/08/95 15:31:00

#2372 # AH #~95~155087

COOK COUNTY RECORDER

CMI

WHEN RECORDED, RETURN TO:

P.O. BOX 790002

ST. LOUIS, MO 63172-0002

CMI ACCOUNT #600225595

PREPARED BY: STEPHANIR JILYARD

#### RELEASE OF MORTGAGE BY CORPORATION,

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., P/K/A CITICORP HOMEOWNERS, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN ACMSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONPESSED, DOES HEREBY REMISE, CONVEY, RELEASE FAD QUIT-CLAIM UNTO JOSEPH C. LEZ. A BACHELOR OF THE COUNTY OF COOK, STATE OF JULINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACCUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF SEPTEMBER 24, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90466397 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILL NO S AS FOLLOWS. TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #11181220281025 COMMONLY KNOWN AS:

1111 CHURCH STREET

# 601

EVANSTON, IL

4126288 (Wit)

Joseph Ice 95155057
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Sto 601
Evanolon 60201 25./p

95155087

Property of County Clerk's Office

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THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF BAID CORPORATION.

IN THETIMONY WHEREOF, THE BAID CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWHERS SERVICES, INC., P/R/A CITICORP HOMEOWHERS, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO HE AFFIXED AND THESE PRESENTS TO HE SIGNED BY ITS ASSISTANT VICE PRESIDENT, ON PERSUARY 27, 1995.

CITICORP MUSTGAGE, INC., AS SUCCESSOR TO GITICORP HOMEOWNERS SERVICES, INC., P/K/A CITICORP HOMEOWNERS, INC.

BY:

DEBBIE S. MORFOW

ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

88

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE APPRESAID DO CERTIFY THAT DEBBIE S. NORKGW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MOITFAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP FOMEOWNERS, INC., WHOSE NAME IS SUBSCRIBED TO THE POREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURGUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

OR DEED OF TRUST WAS FILED.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON FEBRUARY 27,

ALAN DIMOCOY
NOTARY PUBLIC — NOTARY SEAL
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. SEPT 15,1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE

95155057

NOTARY PUBLIC

Oberth Ox County Clerk's Office

### UNOFFI THE POST 18.331

This Instrument Prepared By:

Kathle L. Lopes

Lincoln Highway

60461 Olympia Fields,

DEPT-01 RECORDING

\$27.50

T#0001 TRAN 7277 03/08/95 15:32:00

£2373 # AH #-95-155088

COOK COUNTY PECORDER

(Space Above This Line for Recorder's

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and historial in the property

UNIT NUMBER 601. AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE (HEREINAFIER REFERRED TO AS PARCEL):
PARCEL OF REAL ESTATE (HEREINAFIER REFERRED TO AS PARCEL):
LOTS 12 AND 13 IN BLOCK 2 IN ELIZA A. PRAIT: ADDITION TO EVANSION. A
LOTS 12 AND 13 IN BLOCK 2 IN ELIZA A. PRAIT: ADDITION TO EVANSION. A
SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 EAST OF RAILROAD. IN SECTION 18. TOWNSHIP 41 NORTH, RANGE 14 ROAD AND WEST OF RATEHOAD, IN SECTION 18, TOWNSHIP 41 NORTH, HANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 126, 1973 KNOWN AS TRUST NUMBER 46876, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2596214; TOGETHER WITH AN UNDIVIDED 1.043 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

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#### LEGAL DESCRIPTION

Commonly known as: 5742 S. Sangamon, Chicago, 11 60621 20-17-220-033

FOR 17 (EXCEPT THE NORTH 15 5/8 FEET THEREOF) AND LOT 18 IN BLOCK 4 IN JOHN WALKER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Propolition of Cook County Clerk's Office 60403

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Form C 6 11/94

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UNIT NUMBER 501, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE THEREINAFIER REFERRED TO AS PARCELT:
LOTS 12 AND 13 IN BLOCK 2 IN ELIZA A. PRAIT'S ADDITION TO EVANSION, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 EAST OF RIDGE ROAD AND WEST OF RAILROAD, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 125, 1973 KNOWN AS TRUST NUMBER 46875, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22596214: TOGETHER WITH AN UNDIVIDED 1.043 PER CENT INTEREST IN SAID PARCEL TEXCEPTING FROM SAID PARCEL ALL SUF PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). ALL IN COOK COUNTY, ILLINOIS.

90466397

95155087

Property of Coof County Clark's Office

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