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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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COOK COUNTY RECORDER

	Above Space For Recorder's Use Only	
KNOW ALL MEN BY THESE PRESE Hwy., Barrington, IL 60010 of the County of Lake and indebtedness secured by the mortgage hereinalter me and of the sum of one dollar, the eccipt whereof is he CONVEY, and QUIT CLAIM unto Robert W. Sch 1695 Castaway Lane. Hoffman Estates. I heirs, legal representatives and assigns, all the right, may have acquired in, through or by a certain [10] to 19 1, and recorded in the Recorder's Office of of records, on page, as document to follows, situated in the County of Cook Lot 13 in Block 2 in Harper' Landing Unithe North West Quarter of Section 19, as vacated according to Document Number 220	State of Illinois, for and in consideration of the entioned and the cancellation of all the notes the ereby acknowledged, do general hereby REMIS midt, married to Samara Schmidt, (NAME AND ADDRESS) 1 60195 title, interest, claim or demand whatsoever	payment of the ereby secured, SE, RELEASE, Ovember Illinois, in book in described as part of ted street 11s Unit
number 1 and 2, both being subdivisions North, Range 10 East of the Third Prince	of parts of said Section 19, Townhipal Meridian, in Gook County, Illi	sip 42 nois.
	reunto belonnino or appertainino	951 564 61
together with all the appurtenances and privileges then	reunto belonging or appertaining.	9
Permanent Real Estate Index Number(s): 02-19-	-135-013	
Address(es) of premises: 1695 Castaway Lane	, Hoffman Estates, Il 60195	
Witness hand and seal, this	8th day of February	19 95
This instrument prepared by SHERRI WEISSMAN	(Vice President)	(SEAL)
SUBURBAN BANK OF BARRINGTON 323 N. Northwest Highway Barrington, Illnois 60010	(Secretary & Vice President)	(SEAL)
This instrument was prepared by	(NAME AND ADDRESS)	·

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STATE OF	Illino	ıls)				
COUNTY O	F Mollenr	у) SS)				
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County, in the	he State afore	said, DO HER	EBY CER	TIFY that_	Pete M	Daniel		
personally k	nown to me to	be the <u>vic</u>	eP	resident of	Suburi	ban Bank	of Barringt	
a	linois		.corporatio	on, and $\frac{N}{N}$	lancy Top	palovich	,)	personally known
to me to be	the	Secr	etary of sa	id corporat	ion, and pe	rsonally kn	own to me to be	the same persons
							•	son and severally
								they signed and
						•		ereto, pursuant to
	,						and voluntary ac	t, and as the free
and voluntar	ry act of said o	corporation, fo	r the uses	and purpo	ses thereir	n set forth.		
GIVEN	l under my hai	nd andQ	.C Se	eal this	8th	day of _	February	19 <u>95</u> .
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•	"OFFIC	IAL SEAL"	~ Q	4			NOTART POBLIC	
·	SHEARI	M. WEISSMAN	} .	'	Commissi	ion Evniron	4-30-95	
	My Gommisulo	ic, Stata of Inlinois on Expires 4/30/95	; }	90	Commissi	on Expires		
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RELEASE DEED By Corporation				OF.	İ			
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