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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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95156462

9	DEPT-01 RECORDING	\$23.50
	T\$6666 TRAN 7947 03/08/95	12:35:00
•	#8633 4 LC #-95-1	56462
•	COOK COUNTY RECORDER	

	Above Space For Recorder's Use Only			
Hwy., Barrington, IL 60010 of the County of Lake and indebtedness secured by the modgage hereinafter me	State of Illinois, for and in consideration of the payment of the entioned and the cancellation of all the notes thereby secured, pereby acknowledged, do hereby REMISE, RELEASE, and the and Samura Schmidt, his wife,			
	(NAME AND ADDRESS)			
1230 Spring Creek Road, Elgin, 11 6012	title, interest, claim or demand whatsoever			
may have acquired in, through or by a certain 10 the 19 92, and recorded in the Recorder's Office of of records, on page, as document if follows, situated in the County of Cook  Lot 267 in Cobbler's Crossing Unit 10A  Township 41 North, Range 9, East of the	Cook County, in the State of Illinois, in book No. 13140746 to the premises therein described as State of Illinois, to wit: being a Subdivision of part of Section 6, Third Principal Meridian, according to the			
	reunto belonging or appertaining.			
together with all the appurtenances and privileges the	reunto belonging or appertaining.			
Permanent Real Estate Index Number(s):06-06	-200-027			
Address(es) of premises: 1230 Spring Creek	Road, Elgin, Il 60120			
Witness hand and seal, this	8th day of February 19 95			
This Instrument propored by SHERRI WEISSMAN SUBURBAN BANK OF BARRINGTON 333 N. Northwest Highway Barrington, Hilnois 60010	(Secretary & Vice President) (SEAL)			

(NAME AND ADDRESS)

## **UNOFFICIAL COPY**

STATE OF.		Ls	•							
COUNTY O	F McHenry	<u> </u>	) SS )							
1,	Sherri k	<del></del>			, a notal	y public in and for said				
County, in th	ne State aforesa	id, DO HEREBY	CERTIFY the	ıl <u>rete</u> Subu	McDaniel rhan Bank of Barr	ington				
personally known to me to be the <u>Vice</u> President of <u>Suburban Bank of Barrington</u> a <u>Illinois</u> corporation, and <u>Nancy Topalovich</u> , personally known										
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged may as such										
GIVEN	under my hand	and Ox	seal this	8th	day ofFebruary	1995 ,				
	BHERRI M	AL SEAL." WEISSMAN SUMS OF MINERS OF Expires 4/30/95		Commiss	ion Expires 4-30-	<b>951</b> 564 <b>62</b>				
RELEASE DEED  By Corporation		ТО	ADDRESS OF PROPERTY:			MAIL TO:				