

WHEN RECORDED MAIL TO

UNOFFICIAL COPY

APX MORTGAGE SERVICES, INC.
415 CREEKSIDE DRIVE
PALATINE, IL 60067

95156306

10446

PREPARED BY C. KOZELL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.
hereby grants, assigns and transfers to:

(Assignor/Trustee) in consideration for value received,

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 18TH
day of MAY 19 93, from: DONALD R. BEYER AND JENNIFER H. BEYER, HIS WIFE

in the principal sum of ONE HUNDRED EIGHTEEN THOUSAND FIVE HUNDRED AND 00/100
and recorded/filed on the _____ day of _____, 19____, Borrower(s)
Dollars (\$ 118,500.00)

as Document Number 93407625 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

LOT 139 IN OAK GROVE OF BARTLETT UNIT NUMBER 2, BEING A
SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF SECTION 34,
TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8,
1979 AS DOCUMENT NUMBER 24873605, IN COOK COUNTY, ILLINOIS.

1061011

Box 291
Hendrix Hill
2300 N. Bennington #7625
A Hoffman Estates, IL
60195

DEPT-93 RECORDING 123.50
LINES FROM 1672 03/08/95 09 23:00
PAGE 4 OF 4 RECORDED 3/26/95
COOK COUNTY RECORDER

Tax I.D. No. 06-34-305-025 Commonly known as (street address, city, state, zip)
310 TERRACE DRIVE, BARTLETT, IL, 60103

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 5/18/93

Authorized signature Lisa Fugate ASST. VICE PRESIDENT
Authorized signature Milan J. Lowe ASST. VICE PRESIDENT
(Corporate Seal)

State of Illinois)
County of Cook)

On 5/18/93 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

LISA FUGATE and MILAN J. LOWE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as ASST. VICE PRESIDENT, and _____

ASST. VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature
My commission expires:
MARCH 26, 1995

"OFFICIAL SEAL"
Chantelle L. Kozell
Notary Public, State of Illinois
My Commission Expires 3/26/95

123.50
a

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FYMA LIA 1-13(14416)S PUR 06/09/73 IL

CONTRACT NO 13012
LENDER NO 21485-000-1
SERVICES NO 21485-000-1
48X MORTGAGE SERVICES, INC.
PALATINE IL 60067
CMTL OF 192-29120 -00001
LORR 10445

Property of Cook County Clerk's Office

95216-0-05

*The Federation of Financial
Institutions, Inc
10330 W Roosevelt Rd Ste 302
Westchester, Ill
60154-2866*