- COMMITMENT #

UNOFFICIAL COPY

LOAN NO.

60-526911-3

WHEN RECORDED, MAIL TO

LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE

MIAMI LAKES,FL 33016



95157886

DEPT-0.1 RECORDING 100001 TRAN 8721 03/08/95 15:33:00 05764 DC #-95-157886 COUK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

LOAN AMERICA FINANCIAL CORPORATION

8100 OAK LANE

MIAMI LAKES, PL 33016

, hereinalter

referred to as ASSIGN/2R, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and soknowledged from

BARNETT MORTGAGE COMPANY

9000 SOUTHSIDE BOULEVARD, BUILDING 700

JACKSONVILLE, Pl. 32256

hereinafter referred to as ASSIGNEF, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage ex-Deed of Trust bearing date of made and executed by

12/15/94

RUEL C. HINOG AND NORINA N. HINOG, HUSBAND AND WIFE

0_			
GE CORPORATION, A	ILLINOIS CORPO	RATION ,	110
Trust was recorded on (v)	28/74 as Reception	n No. 04-07.	5349
at Page	the office of the	County Clerk and Rec	orded of COOK
and which Mortgage or-			
PER LEGAL DESCRIP	TION, EXHIBIT A	, ATTACHED HER	EWITH
n o-ridrol-dos -aA)	-Recentled Mortg	age or Deed of	Trust)
2526 WEST EA	STWOOD C	_	
CHICAGO, IL	60625		
s therein described or refer	ed to, the money 🗸 🖫 a	nd to become due ther	eon with interest, and
nder sald Mortgage or-Deed	of-Trust.		
SSIGNOR has signed these	presents this 03	JANUARY	, 19 95
the presence of:	LOAN AMERICA F	INDEGRAL CORPO	RATION
//)	A FLORIDA CORP	ORANION	
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By <u></u>	12-1	57 /)_/	
TRE		ICH DESIDENT	
CKNOWLE	DGEMEN	₹ -	
			(Corporate Beal)
	•	ed Notary Public perso	onally appeared
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		VICE PRESIDENT	r
•••	RATION	الإستسد	
		A CONTRACTOR OF THE PARTY OF TH	
•	٠٠٠	1 (1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 /	and the same of th
		o corporation by hims	Minariali
HEREOF, I herounto set my	hand and official soal,	Man 13	
			03/24/96
	LAURA OF	ABRINDIS .	MY GOMMISSION EXPIRE
	N. 2017	PAL DESCRIPTION	
LAMI LAKES, FL 330	TR OF	LAURA J BO	,
	at Page and which Mortgage ord at Page and which Mortgage ord PER LEGAL DESCRIP (As set forth or 2526 WEST EA CHICAGO, IL 5 140000. Is therein described or references and Mortgage or Deed ASSIGNOR has algned these the presence of: WITNESS WITNESS WITNESS WITNESS WITNESS WITNESS WITNESS WHO acknowledged himself who acknowledged himself EA FINANCIAL CORPORATE S., FL 33016 Bed so to do, executed this in MEREOF, I hereunto set my NOTARY PUBLIC	at Page at Page and which Mortgage or Dest of Trust covers provided the and which Mortgage or Dest of Trust covers provided to the Asset Sorth on Received Mortgage 2526 WEST EASTWOOD CHICAGO, IL 60625 \$ 14000.00 at therein described or referred to, the money does ander said Mortgage or Deed of Trust. ASSIGNOR has signed these presents this 03 at the presence of: LOAN AMERICA FAILURA CORPANIANE WITNESS WITNESS By TREBER ROSQUETE, V A FLORIDA CORPANIANE A FLORIDA CORPANIANE Who acknowledged himself/herself to be witness who acknowledged himself/herself to be capable to the composition of the compositio	and which Mortgage or Des sof-irost covers properly described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HER (As see Sorth en Escor d'Amerigage or Deed of 2526 WEST EASTWOOD CHICAGO, IL 60625 \$ 140000.00 a therein described or referred to, the maney d'and to become due ther nder said Mortgage or Deed ef Trust. ASSIGNOR has signed these presents this 03 'avo' JANUARY I the presence of: LOAN AMERICA FINATIAL CORPO A FLORIDA CORPORATION. WITNESS By TERBER ROSQUETE, VICE BRESIDENT C K N O W L E D G E M E N T RY , 19 95, before me, the undersigned Notary Public persent to me on the basis of satisfactory evidence to be who acknowledged himself/herself to be WITNESS who acknowledged himself/herself to be VICE PRESIDENT CA FINANCIAL CORPORATION ANE 3, FL 33016 and so to do, executed this instrument on behalt of the corporation by himself/HEREOF, I hereunto set my hand and official seal. NOTARY PUBLIC LAURA PERINDIS

23 /43

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UNOFFICIAL

LOT 10 IN BLOCK 8 IN MOSTE WEST LAND ASSOCIATION A SUBDIVISION OF PRES PAST 1/2 OF THE SAST 1/2 OF THE WASTE WASTE

DOOR OR

UNOFFICIAL COPY

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