

UNOFFICIAL COPY

95157957

Prepared by:
Gary Di Cicco
Priority 1 Mortgage
9501 W. Devon #603
Rosemont, Illinois
60018

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.00
T#0001 TRAN 7278 03/08/95 15:47:00
#2404 # AH *-95-157957
COOK COUNTY RECORDER

#0846678

Box 260

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 24, 1995**, executed by **Donald J. Morrison** and **Sheryl Lin Morrison**, husband and wife to **Priority 1 mortgage Corp.** organized under the laws of **Illinois**

a corporation
and whose principal place of business is

9501 W. Devon #603 Rosemont, Illinois 60018
and recorded in Liber **95157956** page(s)
State of Illinois

Cook County Records.
described hereinafter as follows:

THE NORTHERLY 27.00 FEET OF THE SOUTH 99.57 FEET, BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE THEREOF. OF LOT 38 IN SARAH'S GROVE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1985 AS DOCUMENT NO. 85-259956, IN COOK COUNTY, ILLINOIS.

07-22-317-009-0000
52 WHITE PINE DRIVE, SCHAUMBURG, ILLINOIS 60193

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

By: Gary Di Cicco

Its: PRESIDENT

On FEBRUARY 24, 1995 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared Gary Di Cicco
known to me to be the President
and _____, known to me to be

By:

Its:

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Witness:

Notary Public

My Commission Expires 5-5-97

Cook County,

Kristen Di Cicco

OFFICIAL SEAL
KRISTEN DICICCO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-5-97

Handwritten signature and initials.

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COOK COUNTY

RECEIVED
 DEPARTMENT OF
 HEALTH SERVICES
 COMMUNITY HEALTH
 DIVISION
 1001 N. LAKE ST.
 CHICAGO, IL 60610
 TEL: 312-737-3000
 FAX: 312-737-3001

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PROPERTY OF COOK COUNTY CLERK'S OFFICE
 DEPARTMENT OF HEALTH SERVICES
 COMMUNITY HEALTH DIVISION

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1/11/11