PREPARED BY:

BACHS MORTGAGE GROUP, INC. 3032 N. Southport Chicago, IL 60657 Chluago, IL

AND WHEN RECORDED, MAIL TO:

CrossLand Mortgage Corp. 10000 W. Higgins Rd., Bulle 601 Rosemont, IL. 80018

95157159

COUNTY RECORDER

LOAN #3656949

SPACE ADOVE THE LINK FOR RECORDER'S

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Murigage Corp. 3902 South State Ser, Salt Lake City, Utah 84107 all the rights, title and interest of undersigned in and to that , executed by certain Real Briate Monarce doted MARCH 197, 1995 ANNA MANOS and COSTA MANOS, joint tenants MARCH IST, 1995 to SACHS MORTGAGE COOUP, INC.
organized under the laws of THE STATE OF TELINOIS a corporation and whose principal place of business 60657 and recorded in 3032 N. Southport, Chicago, IL COOK County Records, Libor (a)ageq 95157158 State of Illinois described herelunfter as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

ANNA MANOS, DIVORCED AND NOT SINCE REMURIED COSTA MANOS MARRIED TO SIRIMA MANOS

THIS IS NOT HOMESTEAD PROPERTY AS TO COSTA WINDS

PIN Number:

17-03-109-030-1055

Property Address:

1255 NORTH STATE,

CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Betste Mortgage.

STATE OF Illinois COUNTY OF COOK

MARCH 1, 1995 aО before me. the undersigned, a Notary Public in and for said County and State, personally appeared Ken Sachs known to me to be President

of the corporation berein which executed the within instrument, that the scal of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public C

Courty,

My Commission Expires

1120198

MORTGAGE GROUP, Sachs, President

OFFICIAL SEAL CAROL AKIYAMA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 01/26/86

(THIS AREA FOR OFFICIAL NOTAXIAL SEAL)

BOX 333-

UNOFFICIAL COPY

Carrier French

Property of Court County Clerk's Office

The Commence of