MAIL TO:

First Bank, F88

Attn: Mary Lou Janssen

200 S.W. Jefferson Peorla, IL 61602

> RELEASE DEED BY CORPORATION-FIRST BANK, FSB Dall (FORMERLY RIVER VALLEY SAVINGS BANK, F.S.B.)

DEPT-01 RECORDING T40012 TRAN 2925 03/08/95 14120:00

JM #-95-157173

COOK COUNTY RECORDER

1703356

Loan #:

95-930226-8

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK, FSB, a corporation of the United States of America, for and in consideration of the payment of the Indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby focused, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT O. BRICKMAN AND GAIL W. BRICKMAN, husband and wife, each in his and

her own right and as spoute of the other 1025 Gladish Lane, Glenview, IL 60025

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatspever it may have acquired in, through, or by a certain MORTGAGE,

bearing date the COOK 21st day of

June, 1393

and recorded in the Recorder's ILLINOIS an JUNE 23, 1993

Office of in book/vol. County, in the State of of records, on page

as Document No.

93481197

Microfile No.

Assignment No.

to the premises therein

described, situated in the County of

COOK

. State of

Alle C. Price

es follows, to wit:

SEE ATTACHED LEGAL

PI#

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST BANK, FSB has caused these presents to be signed by its Vice-President, and attested by its Assistant

The state of the state of

Property of Cook County Clerk's Office

Secre	tary, and	i ita cor	porate	seal to	be hereto	affixed,	this
CCO	1005						

13TH day of

Corporate

Seal

Ву:

Mary Lou Januagen. Vice President

Attest:

Mary Jackson

Assistant Secretary

State of ILLINGS }
County of

in and for said County, in the State aforesaid, l, , a notary public DO HEREBY CERTIFY that Mary Lou Janssen personally known to me to be the Vice- President of FIRST BANK, FSB, a corporation, and Mary personally known to me to the Assistant Secretary of said corporation, Jackson. and personally known to me to be the same persons whose names are subscribed to the to the foregoing instrument, appeared kefore me this day in person and severally acknowledged that as such Vice-President and Ascistant Secretary they signed and delivered the said instrument as Vice-President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation. as their free and voluntary act, and as the free and voluntary act of corporation, for the uses purposes therein set forth. GIVEN under my hand and notarial seal this 13TH day of FEB., 1995

"OFFICIAL SEAL"
Loretta J. Shanks
Notary Public, State of Illinois
My Commission Expires 4/27/98

(Metta Shanks

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: FIRST BANK, FSB 200 SW JEFFERSON, PEORIA, ILLINOIS 61602

Property of Cook County Clerk's Office

PARCEL 1:

LUT 26 IN THE 1ST ADDITION TO IMMANUEL CHURCH PARK EXTENSION, A SUBDIVISION OF THE SOUTH 350 FEET OF THE EAST 330 FEET OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF A STRIP OF LAND 30 FEET WIDE CEXCEPT THE NORTH 30 FEET THEREOF) BEING THE WEST 30 FIET OF THE SUPDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE MORTH WEST 1/4 AND THE SOUTH WEST 1/4 OF THE NORTH EAST TYA LYING WEST OF THE CENTER OF THE HIGHWAY IN SECTION 34. TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL HERIDIAN, AND SHOWN IN SAID FLAT OF SAID SUDDIVISION AS A PRIVATE ROADWAY WHICH LIES EAST AND ADJOINING LOT 26 IN THE 1ST ADDITION TO IMMANUEL CHURCH PARK 1N 93-008

COOK COUNTY CLOTH'S OFFICE EXTENSION, IN COOK COUNTY, ILLINOIS

PIN # 04-34-193-008 & 04-34-104-127

CENTENNIAL TITLE INCORPORATED

BOX

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