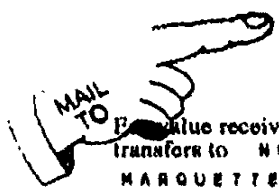


MAL-10
MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, IL 60521

UNOFFICIAL COPY

2048191

ASSIGNMENT OF MORTGAGE



For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to NORWEST MORTGAGE INC., A MINNESOTA CORPORATION, 800 MARQUETTE AVENUE SOUTH, MINNEAPOLIS, MN 55402 all its right title and interest in a certain mortgage executed by GUADALUPE MANJARREZ, ANIOLINA MANJARREZ, HUSBAND AND WIFE AND AGENCION MANJARREZ, SINGLE MALE, NEVER MARRIED to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of NOVEMBER 4 1994

and recorded as Document Number **95157341**

signed the 4TH day of NOVEMBER 1994

95157342

MID-AMERICA MORTGAGE CORPORATION

LISA C. GRUBESIC

Property of Cook County Clerk's Office

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, Illinois 60521

STATE OF ILLINOIS)
COUNTY OF COOK) SS

DEPT-01 RECORDING \$23.50
T40011 TRAN 6093 03/08/95 15:55:00
\$4803 \$ RV *-95-157342
COOK COUNTY RECORDER

On this 4TH day of NOVEMBER 1994

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the EXECUTIVE PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

Teresa M. Bell



This instrument prepared by:
Teresa Bell

LOT 9 (EXCEPT THE WEST 3 FEET THEREOF) AND THE WEST 10 FEET OF LOT 8 IN FOREMAN AND LANNINGS RESUBDIVISION OF BLOCK 6 IN WRIGHTWOOD AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA. 5519 W. Schubert
Chicago, IL 60639

PHONE 13-28-308-015-0000

ATTORNEYS' NATIONAL
TITLE NETWORK

2350
PA

UNOFFICIAL COPY

11878100

81878100

Property of Cook County Clerk's Office

11878100