

UNOFFICIAL COPY

QUIT CLAIM DEED

95158432

THE GRANTOR, ANNA MIROSZ, of the city of Des Plaines, County of Cook, for and in consideration of ten dollars (\$10.00) and other valuable consideration in hand paid, CONVEYS and QUIT CLAIMS to

ARTHUR KIZERWETTER

the following described Real Estate situated in the County of Cook in the State of Illinois:

02-28-95 12:29
RECORDING 25.00
MAIL 0.50
95158432

LEGAL DESCRIPTION ATTACHED

THIS IS NOT HOMESTEAD PROPERTY hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD SAID PREMISES IN FEE SIMPLE, FOREVER.

Permanent Index Number(s): 09-10-401-082-1011 VOL. 086
Address of the Real Estate: 8912 Steven Dr., #2C
Des Plaines, Illinois 60016

DATED this 8th day of February, 1995.

Anna Mirosz
ANNA MIROSZ

STATE OF ILLINOIS }
 } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANNA MIROSZ personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered this said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 8th day of February, 1995.

Gene Galperin
"OFFICIAL SEAL"
Gene Galperin
NOTARY PUBLIC, Notary Public, State of Illinois
My Commission Expires 04/03/98

This instrument prepared by Gene Galperin, 209 Skokie Road, Suite 209, Skokie, Illinois 60077.

AFTER RECORDING THIS INSTRUMENT SHOULD BE SENT TO: ARTHUR KIZERWETTER, 8912 Steven Dr., #2C, Des Plaines, Illinois 60016

Send subsequent tax bills to: ARTHUR KIZERWETTER, 8912 Steven Dr., #2C Des Plaines, Illinois 60016

95158432

Exempt under Real Estate Transfer Tax Law 35 ILCS 200/31-45
sub par E and Cook County Ord. 93-0-27 par E

Date 2/28/95 Sign. Marjorie Brady

MAIL TO 3

Anna Mirosz
City of Des Plaines 2/9/95

25/30

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Property of Cook County Clerk's Office

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PARCEL NO. 1:

UNIT 203-C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST 1/4 OF SECTION 10; THENCE NORTH 697.86 FEET ALONG THE LAST LINE OF SAID SOUTHEAST 1/4; THENCE WEST 838.10 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST 1/4, TO A POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 73.50 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 185.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE EAST 73.50 FEET ALONG A LINE PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE SOUTH 185.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4 TO THE HEREBINABOVE DESIGNATED POINT OF BEGINNING IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT

"B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 26, MADE BY THE HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 26, 1979 AND KNOWN AS TRUST NO. 39321, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 25053458, TOGETHER WITH AN UNDIVIDED 5.927835% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

GRANTOR ALSO

GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP AND HEREBY RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

PARCEL NO. 2:

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNERS ASSOCIATION DATED THE 1ST DAY OF MARCH 1979 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25053472, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO. GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE REMAINING PROPERTY DESCRIBED IN SAID DECLARATION, THE EASEMENTS THEREBY CREATED FOR THE BENEFIT OF SAID REMAINING PROPERTY AND THIS CONVEYANCE IS SUBJECT TO SAID EASEMENTS AND THE RIGHTS OF THE GRANTOR TO GRANT SAID EASEMENTS IN THE CONVEYANCE AND MORTGAGES OF SAID REMAINING PROPERTY OR ANY OF THEM.

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THIRD - 0. 1. 1. AS DELIMITED BY THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HARRINGTON REFERRED TO AS "PARCEL"):

THAT PART OF THE SECTION 14 OF TOWNSHIP 10, RANGE 14 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE APPROXIMATE CORNER 14 OF SECTION 14; THENCE WEST 100 FEET ALONG THE EAST LINE OF SAID SECTION 14; THENCE WEST 100 FEET ALONG A LINE BEARING PERPENDICULAR TO THE EAST LINE OF SAID SECTION 14, TO A POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 100 FEET ALONG THE WESTERLY EXTENSION OF SAID BOUNDARY LINE; THENCE NORTH 100 FEET ALONG A LINE BORN EAST WITH THE EAST LINE OF THE APPROXIMATE CORNER 14; THENCE SOUTH 100 FEET ALONG A LINE BORN PARALLEL WITH THE WEST LINE OF THE APPROXIMATE CORNER 14 TO THE HEREBEFORE DESIGNATED POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COOKLAND SQUARE CONDOMINIUM BUILDING NO. 22, MADE BY THE HARRINGTON TRUST AND SAID TRUST, AS TRUSTEES UNDER TRUST AGREEMENT DATED FEBRUARY 20, 1999 AND KNOWN AS TRUST NO. 1999-1, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 2204188, TOGETHER WITH AN INSTRUMENT DATED FIRST IN SAID PARCEL (EXCERPTS FROM SAID INSTRUMENT AND CERTAIN THEREIN AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND COVENANTS).

GRANTOR ALSO GRANTS, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SAID PROPERTY, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE FOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS SET FORTH FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

LABEL NO. 21

GRANTOR ALSO HEREBY GRANTS TO SEPARATE THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS SET FORTH FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE FOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS FOR THE COOKLAND SQUARE CONDOMINIUM ASSOCIATION DATED THE 1ST DAY OF MARCH 1999 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 2204188, WHICH IS INCORPORATED HEREIN BY REFERENCE THEREIN. GRANTOR RESERVES TO THEMSELVES AND THEIR SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE REMAINING PROPERTY DESCRIBED IN SAID DECLARATION, THE RIGHTS AND EASEMENTS SET FORTH FOR THE BENEFIT OF SAID REMAINING PROPERTY AND THIS COVENANT IS SUBJECT TO SAID EASEMENTS AND THE RIGHTS OF THE GRANTOR TO GRANT SAID EASEMENTS IN THE CONVEYANCE AND MORTGAGES OF SAID REMAINING PROPERTY OR ANY OF THEM.

2204188

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 2/28, 1995 Signature: Marjorie Brady
Grantor or Agent

Subscribed and sworn to before me by the said Marjorie Brady this 28 day of Feb., 1995.

Notary Public Carol Anne Olney

"OFFICIAL SEAL"
CAROL ANNE OLNEY
Notary Public, State of Illinois
My Commission Expires 12/11/97

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 2/28, 1995 Signature: Marjorie Brady
Grantee or Agent

Subscribed and sworn to before me by the said 2-28-95 Marjorie Brady this 28 day of Feb., 1995.

Notary Public Carol Anne Olney

"OFFICIAL SEAL"
CAROL ANNE OLNEY
Notary Public, State of Illinois
My Commission Expires 12/11/97

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

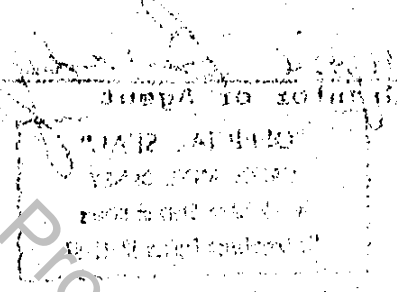
(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

95158432

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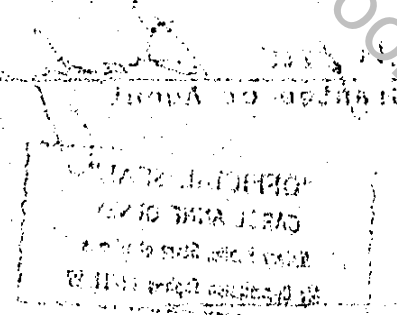
The grantor or his agent... the laws of the State of Illinois...



Dated this _____ day of _____ 19__

Subscribed and sworn to before me by the said _____ this _____ day of _____ 19__

The grantor or his agent... the laws of the State of Illinois...



Dated this _____ day of _____ 19__

Subscribed and sworn to before me by the said _____ this _____ day of _____ 19__

NOTE: For person who... the laws of the State of Illinois...

Attached to be of record... the laws of the State of Illinois...

COOK COUNTY
ILLINOIS
JESSE WHITE
NOTARY PUBLIC

00100000