

WHEN RECORDED MAIL TO:
SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION
20371 IRVINE AVENUE BLDG A
SANTA ANA HEIGHTS, CA 92707



LN#: 4200012380

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
IMPERIAL CREDIT INDUSTRIES, INC., A CALIFORNIA CORPORATION

all the rights title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
VIRGIL D. JENKINS AND SHIRLEY JENKINS, HUSBAND AND
WIFE IN JOINT TENANCY

95158845

to SHORELINE ENCORP, INC.

organized under the laws of THE STATE OF ILLINOIS, whose address is
4845 W. 167TH STREET
OAK FOREST, IL 60452
and recorded as Document No. 03,073,231 on 12-29-92, of

County, Illinois, describing land therein as:
LOT 19 IN GEORGE LILL'S SUBDIVISION OF BLOCK 15 IN
SNOW ESTATE SUBDIVISION IN THE NORTHWEST 1/4 OF
SECTION 30. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#0004 TRAN 3478 03/09/95 09:38:00
\$2870 ÷ LF *-95-158845
COOK COUNTY RECORDER

P.I.N. 14-30-111-028

Common Address:

3046 NORTH HOYNE AVENUE, CHICAGO, IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: JANUARY 10, 1994

SOUTHERN PACIFIC THRIFT AND LOAN
ASSOCIATION

ATTESTED:

By: Marla Williams
MARLA WILLIAMS, AUTHORIZED SIGNATORY

By: _____

STATE OF CALIFORNIA

County ss: ORANGE

This instrument was acknowledged before me on JANUARY 10, 1994
by MARLA WILLIAMS, the AUTHORIZED SIGNATORY
of SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION
an CALIFORNIA corporation, and
the _____ of said corporation.

My Commission Expires:



Judith Krupnick
Notary Public JUDITH KRUPNICK

This Instrument was prepared by:

Illinois Assignment of Mortgage 1/93 VMP-995(IL) (9301)

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Property of Cook County Clerk's Office

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BY COURTESY

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