

WHEN RECORDED MAIL TO:

SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION  
20371 IRVINE AVENUE BLDG A  
SANTA ANA HEIGHTS, CA 92707

LN#: 4200012508

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
IMPERIAL CREDIT INDUSTRIES, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
TIMOTHY PATRICK GLYNN, AN UNMARRIED MAN

to SHORELINE REFCORP, INC.

95158850

organized under the laws of THE STATE OF ILLINOIS

, whose address is

4845 W. 167TH STREET  
OAK FOREST, IL 60452

and recorded as Document No. 03005761

on 12-28-93

County Records of COOK

County, Illinois, describing land therein as:  
SEE ATTACHED EXHIBIT "A".

- DEPT-01 RECORDING \$23.50
- T#0004 TRAN 3478 03/09/95 09:38:00
- #2875 + LF \*-95-158850
- COOK COUNTY RECORDER

P.I.N. 17-16-419-004-1157

Common Address:

899 PLYMOUTH COURT, UNIT 1607, CHICAGO, IL 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: DECEMBER 28, 1993

SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION

ATTESTED:

By: Marla Williams  
MARLA WILLIAMS, AUTHORIZED SIGNATORY

By: \_\_\_\_\_

STATE OF CALIFORNIA

County ss: ORANGE

This instrument was acknowledged before me on DECEMBER 28, 1993

by MARLA WILLIAMS, the AUTHORIZED SIGNATORY

of SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION

an CALIFORNIA corporation, and

the \_\_\_\_\_ of said corporation.

My Commission Expires:

Judith Krupnick  
Notary Public JUDITH KRUPNICK



This Instrument was prepared by:

Illinois Assignment of Mortgage 1/93 VMP-995(IL) (9301)

GAS2HUB ILGAS2 305

95158850  
02882122

23.50  
jm

12-9  
42-12508

5/7  
7/14

UNOFFICIAL COPY

Property of Cook County Clerk's Office

02282420

95158850