

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

IMPERIAL CREDIT INDUSTRIES, INC.  
20371 IRVINE AVE., STE. 200  
SANTA ANA HEIGHTS, CA 92707



LOAN#: 42000000511

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

IMPERIAL CREDIT INDUSTRIES, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

JERRY J. RICHARDS AND BERNADETTE RICHARDS, HUSBAND AND WIFE  
AS JOINT TENANTS

95158854

to SHORELINE BANCORP, INC.

organized under the laws of THE STATE OF ILLINOIS  
4845 W. 167TH STREET  
OAK FOREST, IL 60452  
and recorded as Document No. R931001247

, whose address is

8-18-93  
DIXIE/BON/APPEL/  
COOK

County Records of

County, Illinois, describing land therein as:

LOT 1, IN GALLAGHER AND HENRY'S BROOKHAVEN MAJOR UNIT NO. 6, BEING THE SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1973 AS DOCUMENT R73-65528, IN DUPAGE COUNTY ILLINOIS.

P. I. N. 09-21-301-001

Common Address: 7002 WILCOX AVENUE, DARIEN, IL 60559

DEPT-01 RECORDING \$23.50  
T#0004 TRAN 3478 03/09/95 09:39:00  
#2879 # LF #-95-158854  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated:

SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION,  
A CALIFORNIA CORPORATION

By: Judy Jackson  
JUDY JACKSON, AUTHORIZED SIGNATORY

By: \_\_\_\_\_

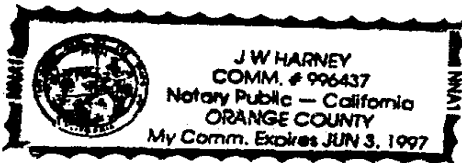
STATE OF CALIFORNIA

County ss: ORANGE

This instrument was acknowledged before me on AUGUST 16, 1993  
by JUDY JACKSON, the AUTHORIZED SIGNATORY  
of SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION  
an CALIFORNIA corporation, and \_\_\_\_\_  
the \_\_\_\_\_ of said corporation.

My Commission Expires: JUNE 3, 1997

J W Harney  
Notary Public J W HARNEY



This Instrument was prepared by:

J W HARNEY  
SOUTHERN PACIFIC THRIFT AND LOAN ASSOC.  
20371 IRVINE AVE., STE. 200  
SANTA ANA HEIGHTS, CA 92707

Illinois Assignment of Mortgage 1/93 VMP-995(11.) (9301)

25-50  
JWH

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95158854

