

UNOFFICIAL COPY

R 90-00758
095 0036 TD

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94805126

ENGINEER TIMOTHY J. DEWITT
PROPERTY ENGINEER
94805126
95158152

ISSUE REMAINDER CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, F/K/A COLE TAYLOR BANK/MAIN, F/K/A MAIN BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LASALLE NATIONAL BANK, AS TRUSTEE, UNDER A TRUST AGREEMENT DATED JULY 23, 1982, AND KNOWN AS TRUST NUMBER 105117 AND ROBERT CHINN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS, bearing date the 9TH day of JANUARY, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. T3591989/T3591990, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION, P.L.N # 03-12-109-009; 03-12-109-010 (pt) COMMONLY KNOWN AS: 393 S. MILWAUKEE AVE., WHEELING, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its COLLATERAL OFFICER, and attested by its COLLATERAL REVIEW OFFICER, and its corporate seal to be hereto affixed, this 7TH day of JULY, 1994.

COLE TAYLOR BANK, F/K/A COLE TAYLOR BANK/MAIN, F/K/A MAIN BANK

By: Deborah A. Corso
DEBORAH A. CORSO, COLLATERAL OFFICER

ATTEST: Stephan P. Fagan
STEPHAN P. FAGAN, NOTARY PUBLIC

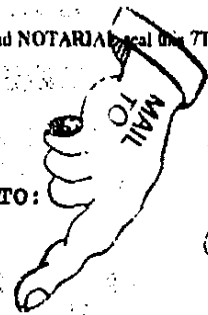
DEPT-09 MISC. \$23.50
T47777 TRAN 7923 09/13/94 11:13:00
#1254 DW *-94-205026
COOK COUNTY RECORDER

This instrument was prepared by COLE TAYLOR BANK, 7601 S. CICHRO AVENUE CHICAGO, IL 60652

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBORAH A. CORSO personally known to me to be the COLLATERAL OFFICER of the COLE TAYLOR BANK, a corporation, and CYNTHIA A. SIM, personally known to me to be the COLLATERAL REVIEW OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such COLLATERAL OFFICER and COLLATERAL REVIEW OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 7TH day of JULY, 1994.



WHEN RECORDED MAIL TO:

23⁵⁰ Olivia Sanchez
NOTARY PUBLIC

OFFICIAL
OLIVIA SANCHEZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COM. EXPIRES 03/15/97

23⁵⁰ 7M

MAIL TO:
ILLINOIS DEPARTMENT OF TRANSPORTATION
201 W. CENTER CT., SCHAUMBURG, IL 60196-1096
ATTN: J. BURRUS

DESCRIPTION AFFECTS PART OF PROPERTY ON CITY 1380423

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UNOFFICIAL COPY

DEPT. OF RECORDS TO BEARERS
(PROVIDE: VOLTAGE)

REMOVED HERE TO RECORD DEPARTMENT FROM
RECORDS DEPARTMENT

AND SUBSEQUENTLY EXTENDED BY MODIFICATIONS RECORDED AUGUST 14, 1987 AS DEPT
(DOCUMENT NUMBERS T3643315/T3643316)

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LEGAL DESCRIPTION

THAT PART LYING WEST OF A LINE (DESCRIBED AS BEGINNING AT THE SOUTH EAST CORNER OF LOT 7 IN MORS FARM SYNDICATE SUBDIVISION, UNIT NUMBER 1, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RUNNING SOUTHERLY IN A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF LOT 4, WHICH IS 372.0 FEET EAST OF ITS INTERSECTION WITH THE CENTER LINE OF MILWAUKEE AVENUE, BEING THE CENTER LINE OF PAVEMENT IN JOHN FORKE'S SUBDIVISION OF PART OF LOT 2 IN JOHN FORKE'S FARM BEING A PART OF SAID SECTION 12) OF THAT PART OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE CENTER OF THE CHICAGO MILWAUKEE ROAD SAID POINT BEING LOCATED AS FOLLOWS 1794.93 FEET DUE SOUTH FROM THE NORTH WEST CORNER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, THENCE NORTH 88 DEGREES 20 MINUTES EAST 1304.19 FEET TO THE CENTER OF THE CHICAGO AND MILWAUKEE ROAD, THENCE FROM SAID STARTING POINT NORTH 58 DEGREES 20 MINUTES EAST 522.12 FEET ALONG THE SOUTH LINE OF A TRACT OF LAND KNOWN AS THE MORS FARM TO THE CENTER OF THE DES PLAINES RIVER, THENCE DUE NORTH ALONG THE CENTER OF THE SAID RIVER 313 FEET TO A POINT LOCATED AS FOLLOWS, 1352.34 FEET DUE SOUTH FROM THE NORTHEAST CORNER OF THE SAID NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, MEASURED ALONG THE EAST LINE OF SAID QUARTER, THENCE SOUTH 88 DEGREES 20 MINUTES WEST 841.5 FEET TO THE CENTER OF THE DES PLAINES RIVER, THENCE DUE SOUTH ALONG THE CENTER OF SAID RIVER 18.32 FEET TO SAID POINT, THENCE SOUTH 75 DEGREES 32 MINUTES WEST TO THE CENTER OF THE CHICAGO AND MILWAUKEE ROAD 625.89 FEET, THENCE SOUTH 26 DEGREES 13 MINUTES 34 SECONDS EAST ALONG THE CENTER OF THE ROAD 192.43 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART THEREOF INCLUDED IN THE CHICAGO AND MILWAUKEE ROAD) IN COOK COUNTY, ILLINOIS.

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DEPT-11 RECORD TOR 423.50
T36015 TRAN 2263 03/09/95 12:32:00
44727 4 CT * - 95 - 158152
COOK COUNTY RECORDER