

For Filing Officer (Date, Time, Number, and Filing Office)

1. Debtor(s) (Last Name First) and address(es)
Richard Suckerman &
Joyce Suckerman
1580 Barkwood Court
Highland Park, IL 60035

2. Secured Party(ies) and address(es)
MID Bank Mt. Prospect N.A.
55 East Euclid
Mt. Prospect, IL 60056

95158265

This Statement refers to original Financing Statement No. 92842035
Date filed: November 12, 19 92 Filed with SOS

- A. CONTINUATION The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below:
- C. ASSIGNMENT The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below.
 - To show the Debtor's new address as indicated below.
 - As set forth below:

95158265

DEPT-01 RECORDING \$25.50
T#7777 TRAN 6681 03/09/95 12:01:00
#6740 # DC *-95-158265
COOK COUNTY RECORDER

(Signature of Debtor, if required) (Debtor)
Dated March 1, 19 95

(Signature of Secured Party) (Secured Party)

95158265

UNOFFICIAL COPY

00128887

Highland Park, IL 60032
1000 Highland Park, IL 60032

RECEIVED

00128887

The original filing statement between the following parties bearing the following number shown above is the effective
from the collection described in the business records bearing the number shown above, the secured party retains
the property indicated below
The secured party certifies that the secured party is assigned to the Assignee whose name and address is shown below
Secured party's rights under the financing statement bearing the number shown above in the property indicated below
The secured party certifies that the secured party no longer claims a security interest under the financing statement bearing
the number shown above

The financing statement bearing the above number is amended
to show the secured party's new address as indicated below
to show the debtor's new address as indicated below
As set forth below

DEPT-01 BUILDING
14333 W. 88th Avenue
Libertyville, IL 60089
(815) 709-0000

(Secured Party)

(Debtor)

(Signature of Debtor)

Dated: 10/28/08

(Signature of Secured Party)

10/28/08

(5) Filing Office Copy-Numbered

00128887

STANDARD FORM - FEDERAL GOVERNMENT - FORM 101-1

UNOFFICIAL COPY

RIDER
1503 Crimson Lane, Palatine, IL

PARCEL 1:

LOT 42 IN THE MAPLES PLAT OF PLANNED UNIT DEVELOPMENT IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 28, 1978 AS DOCUMENT NO. 24422957, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JULY 10, 1980 AS DOCUMENT NO. 25509964, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND ESTABLISHED IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE CARLISLE HOMEOWNERS ASSOCIATION RECORDED MARCH 21, 1980 AS DOCUMENT NO. 25298981 OVER, ACROSS AND UPON OUT-LOT "A", FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 02-12-206-074.



Burton A. SHERMAN
950 SKOKIE BLVD.
NORTH BROOK, ILL. 60062

95158265

2550
Sher

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1001 Wilson Lane, Salinas, CA 95076

PROPERTY OF COCAL COUNTY CLERK'S OFFICE

THE STATE OF CALIFORNIA, COUNTY OF COCAL, BEING THE COUNTY OF COCAL, DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY IS THE PROPERTY OF THE STATE OF CALIFORNIA, COUNTY OF COCAL, AND IS SUBJECT TO THE TAXES AND DUTIES THEREON AS PROVIDED BY LAW.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE, THIS 15th DAY OF MARCH, 1990.

CLERK OF COCAL COUNTY

1500-000-000

1500-000-000

