

UNOFFICIAL COPY

95158310

GLENVIEW STATE BANK  
600 WAUKEGAN ROAD  
GLENVIEW, IL 60025  
708-729-1900 (Lender)

RECORDING MAILINGS # 95158310  
0012 MCW

02/28/95

RELEASE OF MORTGAGE

<b>GRANTOR</b> JAMES A. BEDNAR MARYANNETTE BEDNAR ADDRESS 1800 C WILDBERRY GLENVIEW, IL 60025 TELEPHONE NO. IDENTIFICATION NO.			<b>BORROWER</b> JAMES A. BEDNAR MARYANNETTE BEDNAR ADDRESS 1800 C WILDBERRY GLENVIEW, IL 60025 TELEPHONE NO. IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	10.800%	\$28,000.00	01/25/91	01/28/96		1501764447

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 25TH day of JANUARY, 1991, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page as Document No. 91050379 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-23-302-036-1003  
Address(es) of Premises: 1800 C WILDBERRY GLENVIEW, IL 60025

23 50 / R2

UNOFFICIAL COPY

Witness its hand and seal, this 23rd day of January 1995

01228130

MORTGAGEE: GLENVIEW STATE BANK

By: Indra K. Rambeas  
Its: Loan Operations Manager

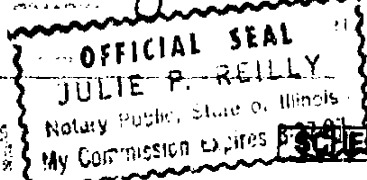
Attest: Linda A. Hopper  
Its: Asst. Supervisor

(Seal)

This instrument was prepared by and after recording return to:

STATE OF Illinois )  
COUNTY OF Cook ) ss  
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT the \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ President of \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and \_\_\_\_\_ personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 23rd day of January 1995



Julie P. Reilly  
Notary Public

Commission expires:

RECORDED OF DEEDS OF THE REGISTRY  
RELEASED SHALL BE FILED WITH THE  
FOR THE HOTEL

UNIT 12-C TOGETHER WITH ITS UNDIVIDED 20.59 PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NORTH VALLEY LO CONDOMINIUM NUMBER 12 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT #21867098, IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

95158310