

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers Fund of Chicago, a Corporation existing under the laws of the state of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100th Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim unto EARNEST C. WILLINGHAM of the CITY of CHICAGO, COUNTY OF COOK and STATE of ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date AUGUST 29th 1986 and recorded in the office of the recorder of COOK COUNTY, Illinois on OCTOBER 21, 1986 in Book _____ of _____ at Page _____ as document number 85490329 to premises therein described as follows, to wit:

LOT 3 IN BLOCK 2 IN HOMELAND HEIGHTS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14.

PERM. TAX# 20-32-219-003-0000 ADDRESS 8109 S. MORGAN ST. - CHICAGO, IL 60620 situated in the CITY of CHICAGO, COUNTY of COOK and STATE of ILLINOIS, together with all the appurtenances and privileges thereunto belonging to or appertaining.

IN WITNESS THEREOF, Neighborhood Housing Services of Chicago has caused its name to be signed to these presents, by its Executive Director, this 26th of APRIL, A.D., 1994.

Neighborhood Housing Services of Chicago, Inc.

By Bruce A. Gottschall
Executive Director

0004
RECORDIN # 23.00
POSTAGES # 0.50
95158331 #
SUBTOTAL 23.50
CHECK 23.50

ATTEST:

James K. Wheaton
Program Director

STATE OF ILLINOIS
COUNTY OF COOK SS

9-158331

COOK COUNTY
CLERK
OFFICE
02/28/95
0013 MCH 12:35

I, Merlinzer L. Bruce a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Bruce A. Gottschall personally known to me to be the Executive Director of Neighborhood Housing Services of Chicago, a corporation, organized and existing under the laws of the State of Illinois and James K. Wheaton, personally known to me to be the Program Director, of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Executive Director and Program Director of said corporation pursuant to authority given by the Board of directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and notarial seal this 26th day of APRIL A.D., 1994

OFFICIAL SEAL
MERLINZER L. BRUCE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/8/96

Merlinzer L. Bruce
NOTARY PUBLIC

RETURN RECORDED
DOCUMENT TO:

EARNEST C. WILLINGHAM
8109 S. MORGAN STREET
CHICAGO, IL 60620

THIS INSTRUMENT PREPARED BY
Nina Aguilar
Chicago Energy Savers Fund
747 N. May Street
Chicago, IL 60622

2350



10431804 to 10431805

30 NORTH RANGE IN
107-1 IN BLOCK 1 (IN HOME) AND 107-1 IN BLOCK 2 (IN HOME) IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP

IN WITNESS WHEREOF, the abovesigned has caused its name to be signed to these articles, by its Executive Director, this 25th day of JULY, A.D., 1984.

Disability A woman
referred to Bureau

Y. A. Izrael

12-117A

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19104711 0511019

CONFIDENTIAL
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1. Whereas, I, _____, a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that _____, a corporation, is a corporation organized and existing under the laws of the State of Illinois and James K. Whelan, _____, personally known to me to be the President of said corporation and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Executive Director and Program Director of said corporation pursuant to authority given by the Board of Directors of said corporation at their first and voluntary meeting and used of said corporation for the uses and purposes therein set forth.

0001 .U.A. 11844 70 ybb 0105 2701 base for information based on above record

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THIS INSTRUMENT PREPARED BY
Wing Auditor
The City of Los Angeles
May 1967
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1130 - 2 MAR 68 - 101
1130 - 3 MAR 68 - 101