## UNOFFICIAL CO

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers Fund of Chicago, a Corporation existing under the laws of the state of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100th Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim unto <u>EARNEST C. WILLINGHAM</u> of the <u>CITY</u> of <u>CHICAGO</u>, <u>COUNTY</u> OF <u>COOK</u> and STATE of ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date <u>AUGUST 29th 1986</u> and recorded in the office of the recorder of COOK COUNTY, Illinois on <u>OCTOBER 21, 1986</u> in Book <u>of at Page</u> as document number <u>86490329</u> to premises therein described as follows, to wit:

LOT 3 IN BLOCK 2 IN HOMELAND HEIGHTS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14.

ADDRESS 8109 S. MORGAN ST. - CHICAGO. IL 60620 situated PERM. TAX# 20-32-219-033-0000 in the CITY of CHICAST, COUNTY of COOK and STATE of ILLINOIS, together with all the appurtenances and privileges thereunto belonging to or appertaining.

IN WITNESS THEREOF, Meighborhood Housing Services of Chicago has caused its name to be signed to these presents, by its Executive Director, this 26th of APRILL, A.D., 1994.

Neighborhood Housing Services of Chicago, Inc.

Molen Bruce A. Gottschall

Executive Director

\*\*0004<del>\*</del>\* RECODIN 4

23.00 FOSTAGES 4 95158331 #

SUBTOTAL 23.50 23.50 CHECK

2 FURC CTR 0013 MCH 12:35

Program Director STATE OF ILLINOIS

James K. Wheaton

ATTEST:

COUNTY OF COOK

I, Merlinzer L. Bruce a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Bruce A, Gottschall personally known to me to be the Executive Director of Neighborhood Housing Services of Chicago, a corporation, organized and existing under the laws of the State of Illinois and James K. Mheaton, personally known to me to be the Program Director, of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Executive Director and Program Director of said corporation pursuant to authority given by the Board of directors of said corporation as the corporation and voluntary to authority given by the Board of directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purpose therein set furth.

Given under my hand and notarial squal this 26th day of APRIL A.D., 1514

OFFICIAL SEAL NOTARY PUBLIC STATE OF ILLINOIS & MY COMMISSION EXPIRES MY COMMISSION EXPIRES 4/8/96

Modrieses NOTARY PUBLIC

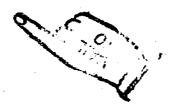
RETURN RECORDED

DOCUMENT TO:

EARNEST C. WILLINGHAM 8109 S. MORGAN STREET CHICAGO, IL 60620

THIS INSTRUMENT PREPARED BY Nina Aguilar Chicago Energy Savers Fund 747 N. May Street Chicago, IL 60622

02/28/95



## UNOFFICIAL COPY

1060年88年,60、1651年5年

EBBH ALL MEN BY THESE PRESENDS, that chicago finercy Severs Fund of Chicago, a Corporation exacting under the laws of the State of Illingis. For and in consideration of the pagased of the independences secured by the real extate mortgage hereinafter mentioned, and the cancellation of the note thereby the west and of the sum of the and no/100th Collers (\$1.00). the ruceips whereof is cereby entrowledget, does hereby release, deovey, remiss and quif claim botto camed cameda a publication of the CHIV of CHICAGO, COUNTY Of LOOK and STATE of the Library to compact which the country both and compact which the country have required the limbury or by a certain restriction of the nectangle boar ing date. APRUSI 22th 1985 and recorded in the entire of the recorder as (uc) coekty, Illianis on la 1961 21, 1965 in Book ac Page \_\_\_\_ as document number <u>86499329</u> to premises there in described ot as follows, to wit:

FOR BEINGREE IN HOMELAND BEFORES SUBDIVISION IN THE HORTHEAST LATER SECTION 32, TORNSHIP 32 HIRTH, RANGE 14.

ADDRESS ALOS S. MORGAN ST. (ELLASA) H. 606 M. STRATEGE PERM. TAX#, 20, 32,-219, 000-00011 in the CITY of CHILAGO spunty of COX and SIAH of HITMOIS, 'Openor with all the apparenances and privileges thereun's belonging to or appartaining.

IN WITHES THEREOF, Reighborhood housing ferries of Chicago has caused its make to be signed to Those aresents, by its Executive Director, this 25th of 過去以上, A.U., ) 934,...

> Neighborhoom junging Services of Chicago, Inc. May 1 Brace A. Gottschalt EARCULIVE BIFFCLOF

> > : la ii la

dones & Mocaton Prograd Directer

STATE OF LITHUIS

COUNTY OF COOK 22

Mertinger to bruce a weight indiction of for the County of Cook and State of Illinois. is hereby certify that Srage A, buttishall personally known to me to be the Executive Director of Meighburhood to and Services of Chicago, a corporation, unganized and existing under the laws of the State of Illinois and dayes K. Whouton, personally known to se to be the Erggram Diperior, of said comporation and personally known to be the same persons whose naise are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as is entire Director and Propres Director of said curporation pursuant to authority given by the Board of directors of said corporation as their fire and voluntary. act and deed of wid consoration, for the uses and purpose therein set forth.

civen under my hand and autoriot sugal this 20th day of April A.D., 1994

MOTARY POINT IC

्रात्त्व । १९९७ । १९५५ - १९५४ - १९५५ - १९५५ - १९५४ - १९५५ - १९५४ - १९४४ सा गण्डम सर ८०३०हरू MANDELLIA I LEMENA. DINCOMENT 10:

THE STORY OF THE CONTROL OF

THIS INSTRUMENT PREPARED BY Kina Aguilar the ago teargy St.ops (and) 747 M. May Street threago, 11 505028

77 F. 15

\$100 M 17 100 100 60 100 100

> 1 X251 \*\*\*

**胜以 404 1233**5

18. WES 3"

3350 T

