

UNOFFICIAL COPY

FMG #: 0007483479

NAME: SCOTT A PONSOLLE

P/D DATE: 02/03/1995

AFTER RECORDING, FORWARD TO

TERRY P ELAND LTD
181 SOUTH BLOOMINGDALE ROAD
SUITE 202
BLOOMINGDALE, IL 60108-

THIS INSTRUMENT PREPARED BY:

INNA YUFA
FLEET MORTGAGE GROUP, INC.
P.O. BOX 303

MILWAUKEE, WI 53201

Tax Parcel #:

95158342

93332 CST

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
SCOTT A PONSOLLE AND GISELE S PONSOLLE, HUSBAND AND WIFE

to PRESIDENTIAL MORTGAGE COMPANY

dated August 14th, 19 89, and recorded on 08/15/1989 in Mortgage Record
page _____, and or Instrument # 89378486, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.
713 CRESCENT
BARTLETT, IL 60103
PIN# 06-35-400-074-1012

RECORDING 25.00
MAIL 0.50
95158342

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

95 FEB 27 PM 3:56

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of February, 19 95

FLEET MORTGAGE CORP.



By Murtise Hays
MURTISE HAYS
Its ASSISTANT SECRETARY

By Laura Wilke
LAURA WILKE
Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3(041)
Page 1 of 2

95158342

25.50

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RECEIVED

FILED
NOV 15 1964
CLERK OF COURT
COOK COUNTY
CHICAGO, ILL.

RELEASE OF MORTGAGE

Property of Cook County Clerk's Office

RECORDED
JESSE WHITE
ROLLING MEADOWS



FOR FURTHER INFORMATION OF THE PUBLIC, THIS MORTGAGE WAS RECORDED IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS, ON THE 15TH DAY OF NOVEMBER, 1964, AT CHICAGO, ILLINOIS.

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RECORDED

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FMG #: 0007483479
NAME: SCOTT A PONSOLLE
P/O DATE: 02/03/1995


State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of February
19 95, personally appeared MURTISE HAYS and
LAURA WILKE, the ASSISTANT SECRETARY and
MORTGAGE OFFICER respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____


Notary Public
HARVEY C VASSER



MAIL TO:

TERRY P. ELAND
181 SOUTH BLOOMINGDALE RD. #202
BLOOMINGDALE, IL 60108

95158342

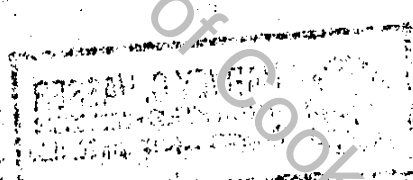
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STATE OF ILLINOIS
CLERK OF THE SUPREME COURT

CLERK OF THE SUPREME COURT
STATE OF ILLINOIS

IN SENATE, JANUARY 11, 1900.
REPORT OF THE CLERK OF THE SUPREME COURT
FOR THE YEAR 1899.

REPORT OF THE CLERK OF THE SUPREME COURT
FOR THE YEAR 1899.



Property of Cook County Clerk's Office

CLERK OF THE SUPREME COURT
STATE OF ILLINOIS

RECEIVED

JAN 11 1900

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UNIT 9-B-2-2 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE 2 AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 2, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY U.S. HOME CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 85 321 490, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATIONS, TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATIONS ARE FILED OF RECORD IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION.

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Property of Cook County Clerk's Office

THE COURT OF COMMON PLEAS IN AND FOR THE COUNTY OF COOK, ILLINOIS, DO hereby certify that the following is a true and correct copy of the original as the same appears in the records of the Court of Common Pleas in and for the County of Cook, Illinois, to-wit:

IN SENATE, FEBRUARY 22, 1906.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE OF THE STATE OF ILLINOIS, CONCERNING THE LANDS BELONGING TO THE STATE OF ILLINOIS, AND THE PROCEEDINGS OF THE COMMISSIONERS THEREON, FROM 1898 TO 1905.

ALBION B. HARRIS, CLERK OF THE SENATE.

0702179