

UNOFFICIAL COPY

CMC Loan#: 625700412
CAPSTEAD#: - 651368037
Pool: 0223372
INV#: 1660146340

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

95158398

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
CITICORP MORTGAGE, INC.

a Delaware corporation (assignor), whoes address is 670 Mason Ridge Center Drive, St. Louis, MO 63141, by these presents does convey, grant, sell assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

CAPSTEAD INC. a Delaware corporation, whose address is 2711 North Haskell Avenue, Dallas, Texas 75204, its successors or assigns, (assignee). Said mortgage bearing the date 06/14/93, made by **REMEGIUS GABRIEL AND SUSAN GABRIEL** to **GMAC MORTGAGE CORPORATION OF PA** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Document # 9453034

upon the property situated in said State and County as more fully described in said mortgage.

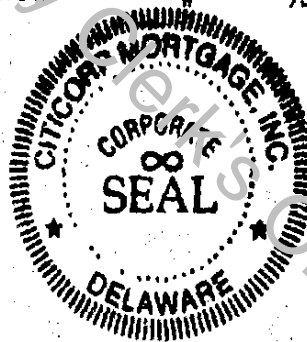
SEE EXHIBIT 'A' ATTACHED

RECORDING 23.00
MAIL 0.50
95158398

commonly known as: 4117 NORTH LOWELL AVENUE
CHICAGO, IL 60641

dated 12/22/94
CITICORP MORTGAGE, INC.

By: *Cristy Camden*
CRISTY CAMDEN
ASST VICE PRESIDENT

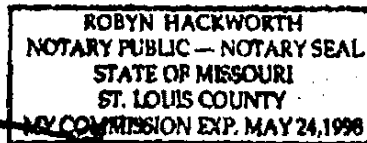


55 FEB 23 2:11:58

STATE OF MISSOURI
COUNTY OF ST. LOUIS

The foregoing instrument was acknowledged before me this 22nd day of December, 1994, CRISTY CAMDEN of CITICORP MORTGAGE, INC. on behalf of said CORPORATION.

Robyn Hackworth



Notary Public Prepared By
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504



95158398

23 10/PV

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO. 270846703 #257004123
LOAN POOL NO. 10223372

WHEN RECORDED MAIL TO:
CITICORP MORTGAGE, INC.
15851 CLAYTON ROAD
BALLWIN, MISSOURI 63011

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

FOR

located at 15851 CLAYTON ROAD, BALLWIN, MISSOURI 63011

TO

hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION, A

HE

CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES

located at 3910 WISCONSIN AVENUE N.W., WASHINGTON, D.C. 20016-2899

TO

all the rights, title and interest of undersigned in and to that certain

AL

mortgage dated JUNE 14, 1993, executed by RENEGIUS GABRIEL AND

MO

SUSAN GABRIEL, HIS WIFE

SU

to GMAC MORTGAGE CORPORATION OF PA

TO

and recorded in Liber/Cabinet _____ at page(s)/drawer _____

AR

document/instrument no. 33453034 microfilm # _____

DC

pin number 13-15-413-009 VOLUME 339 010 VOLUME 339

PL

plat of COOK County, Illinois described hereinafter as follows:

PL

LOTS 1 AND 2 IN SWART'S RESUBDIVISION OF THAT PART OF THE BLOCK 16 SOUTH OF CHICAGO AND NORTHWESTERN RAILROAD IN IRVING PARK SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-15-413-009 VOLUME 339 010 VOLUME 339

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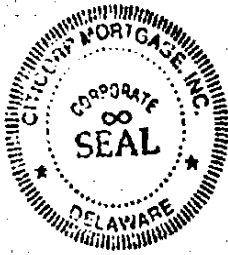
D

J

Property Address: 4117 NORTH LOWELL AVENUE, CHICAGO, IL 60641

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated APR 06 1994, but effective APRIL 1, 1994



CITICORP MORTGAGE, INC.

BY Allan D. Hamilton
ALLAN D. HAMILTON
VICE PRESIDENT

BY Thomas D. Dolan
THOMAS D. DOLAN
ASSISTANT SECRETARY

STATE OF MISSOURI)
COUNTY OF ST. LOUIS) ss

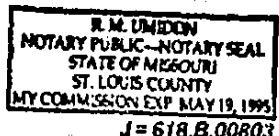
95158398

On APR 06 1994, before me R.M. UMIDON personally appeared ALLAN D. HAMILTON and THOMAS D. DOLAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

R.M. Umidon
R.M. UMIDON (COMMISSION EXP. 05.19.95)
Notary public

PREPARED BY:
Ronald E. Meharg

(OAS. IL)
C = B.048.0026
P = B.076.013



RONALD E. MEHARG
P.O. BOX 3829
FREDERICK, MD 21701

