CMC # 9325900 INV # 600 GNMA # 148719	FF	951594(8)	βY	. 1
INV # 600	 • • •		9 14	Ų,
GNMA # 248729				

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, 277 Park Avenue, New York, New York 10172, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 200 Old Wilson Bridge Road, Worthington, OH 43085-8500, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the 15Th day of October, 1993, executed and delivered to Mid-America Murage Corp by Scott C. Hansen and filed as document Number 93-843014 ., of Cook County, Illinois, records on the 20 day of October, 1993, upon the following described real estate, situated and being in said County and State to-wit:

1214 Degener Ave. Elmhust TL 60/26 TAX PARCEL NUMBER: 15-19-100-128 Together with the promissory note socured thereby and referred to therein;

and all sums of roney due and to become due thereon.

IN WITNESS WHEREOF, Chamical Bank hereto sets its hand by DAVID BRAN AUTHORIZED OFFICER and MARLON POWELL AUTHORIZED CFFICER the <u>IST</u> day of DECEMBER

IN PRESENCE OF:

LORI VINCIQUERRA

TODD MELVIN

Chemi

BEAN ORTŻED.

MARLON ROWELL AUTHORIZED OFFICER

STATE OF OHIO

COUNTY OF FRANKLIN

COOK COUNTY RECORDER Before me, a Notary Public in and for said State of Ohio/ personally appeared the above named DAVID BEAN ANTHORIZ DOUTFICER MARLON POWELL AUTHORIZED OFFICER who acknowledged that they did sign the foregoing instrument and that the same is the free act and

deed of said Corporation and the free act and deed of themseives personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal,

CONSTANCE J. CLEGG

CONSTANCE J. CLEGG

NOTARY PUBLIC-STATE OF OHIO

MY COMMISSION EXPIRES

NOTARY PUBLIC-STATE OF OHIO

MY COMMISSION EXPIRES NOVEMBER 14, 1996

Notary Public

When recorded, return to: Chemical Mortgage Company, PO Box 341830, Columbus, OH 43234-9099

INV-IL

THAT PART OF LOT 27 IN BLOCK 3 IN OLIVER SALINGER AND COMPANY'S WESTER BY GARDENS IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEAST OF A STRAIGHT LINE WHICH INTERSECTS THE SOUTH LINE OF LOT 27, 41.82 FEET, EAST OF THE SOUTHWEST CORNER THEROF, AND INTERSCETS THE NORTHEAST CORNER OF LOT 32, IN COOK COUNTY, ILLINOIS.

95159408

DEPT-01 RECORDING \$23.5 T+0001 TRAN 7290 03/09/95 11:14:00 +2593 + DT ※-タジー15タ40

AND WILLIAM

UNOFFICIAL COPY

Property of Cook County Clerk's Office