1 SOUTH LINESTONE STREET SPRINGFIELD, ONIO 45502

Project No. : 1994-07

Assignor No.:

Assignee No.:

Pool No.:

375859

4394300

Tax I.D. No .:

30-29-307-049-00

Investor No.: Property Address:

17552 WALTER STREET

LANSING

60438

DEPT-01 RECORDING \$23.50 T40001 TRAN 7297 03/09/95 12:19:00 \$2657 \$ DT *-95-159471

COOK COUNTY RECORDER

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION acknowle.god,

whose addres: is: 7575 HUNTINGTON PARK DRIVE, COLUMBUS, OH 43235 by these presents does convey, grant, bargain, sell, assign, transfer and set BANCOKLAHOMA MORTGAGE CORP. over to:

whose address is: 7060 S. YALE, TULSA, OK 74136 the described Mor grie, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

ILLINOIS Said Mortgage is recorded in the state of 1-5-94 of cicial records on of COOK
as Document No.: 941013947 on Certificate No.: in Book :

Mortgage dated:

Original Loan Amount: \$ 03360000

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Original Mortgagor: HARRY CZUBAK, DIVORCED, NOT SINCE REMARRIED

Original Mortgagee:

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

DATE: JUNE 1, 1994

THE LOUTINGTON MORTGAGE COMPANY, AN

OHIO (CRPORATION

RONALD D PONCAL

BY:

MARY T TO ŔRS ASSISTANT VICE PRISILENT

OSTEP WITNESS

R. MITISKA

instrument.

State of OHIO County of FRANKLIN

On JUNE 1, 1994

before me. MICHELLE L. STRAUSER

appeared RONALD D. KONCAL

VICE PRESIDENT

proved to

and MARY L. TOWERS

OF

SEAL

OHIO

ASSISTANT VICE PRESIDENT me on the basis of satisfactory evidence to be the persons whose names are

subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by their signatures on the instrument, the entity upon behalf of which the persons acted, executed the

CAPACITY CLAIMED BY SIGNOR.

WITNESS my hand and seal.

Michelle & S. Notary Public, State £ traces OHIO

MICHELLE L. STRAUSER

My commission expires: NOVEMBER 22, 1998



32123441 project

UNOFFICIAL COPY

AVFRILLE

Property of Cook County Clerk's Office

32 123 th

95159471

UNDFIELD ALLOS OF THE PARTY

County: COOK

State: IL

4394300

4394300

LOT 25 AND THE SOUTH 20 FEET OF THE LOT 26 IN BLOCK 3 IN AIRPORT ADDITION, A RESUBDIVISION OF CERTAIN LOTS IN CALUMET BERNICE ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

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