95159815

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, MERIDIAN MORTGAGE CORPORATION TWO DEVON SQUARE 744 WEST LANCASTER AVENUE WAYNE, PA 19987. A corporation organized and existing under the laws of the State of PA referred to 24 ASSIGNOR, for and to existing under the laws of the State of \$PA\$ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

DEFT-01 RECORDING T#0011 TRAN 6114 03/09/95 11:02:00 #5082 # RV =-95-1598 15 COOK COUNTY RECORDER GE CAPITAL MORTGAGE SERVICES, INC. ×-95-159815 THREE EXECULIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 1/1/03/93

hereinafter referred to as ASSIGNEE at the receipt whereof is hereby acknowledged, has granted, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 1/1/03/93

made and executed by hereinafter referred to as ASSIGNEE, F VANFLEET NANCY

A VANFLEET hereinafter referred to as MORTGAGCR, to said ASSIGNOR, to secure the sum of \$***/76,000.00

covering premises situate
8224 S WOLF ROAD WILLOW SPRI

COOK

60480 IL

95**15**98**15**

I. H # 18-31-203 - 027

and recorded in the Office of RECORDER OF DEEDS County, in BOOK IL

CEENS OF COOK DOC # 93. 986048

Together with the hereditaments, and premiser in and by said indenture of mortgage particularly described and granted, or mentioned and intended so thin, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monles due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSICNEE and its successors and assigns, to Its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate rast to be hereto affixed JULY 09 and these presents to be duly executed by its proper offices this date of 18 94

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

P. DEVANY, VICE PRES.DIAN

MERIPIAN MORTOAUS CONFORATION

STATE OF PENNSYLVANIA:)

) 88

COUNTY OF MONTGOMERN

Be It Remembered That On This , 19 94 8TH day of JULY.

before me, the undersigned authority, personally appeared GREGORY P. DEVANY
who is the VICE PRESIDENT and ANGELINA M. CALVO
who is the ASSISTANT SECRETARY of MERIDIAN MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Setti Ulun Notary Public

NOTARIAL SEAL BETTI-ANN M. MacDONALD, Notary Public Wayne, Chester County
14/ Commission Expires July 28, 1997

SECROPARY

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

60165A (3-93)

UNOFFICIAL COPY

Property or Cook County Clerk's Office

PREPARED BY: LAURA HEGREBERG SCHAUMBURG, IL

UNOFFICIAL

60173

RECORD AND RETURN TO:

BancNet

650 EAST HIGGINS ROAD-SUITE 15-S SCHAUMBURG, ILLINOIS 60173-4741 93388048

[Space Above This Line For Recording Data]

2951879/05/2



MORTGAGE

THIS MORTGAGE ("Security 'as rument") is given on NOVEMBER 3, 1993 GERALD F. VAN FLEET

AND NANCY A. VAN FLEET, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to BancNet

RECORDING 31.00 MAIL 0.50 93986048

which is organized and existing under the laws of THE STATE OF ILLINOIS address is 650 EAST HIGGINS ROAD-SUITE 15-S

("Leader"). Borrower owes Lender the principal sum of

SCHAUMBURG, ILLINOIS 60173-4741

ONE HUNDRED SEVENTY SIX THOUSAND

AND 00/100

Doll us (U.S. \$

176,000.00).

, and whose

. The mortgagor is

11

This debt is evidenced by Borrower's note dated the same date as this Security instrument ("Note"), which provides for DECIMBER monthly payments, with the full debt, if not paid earlier, due and payable on 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, atvanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE EAST 187.46 FEET OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31 (EXCEPT THEREFROM THE NORTH 150 FEET AND EXCEPT THEREFROM THE SOUTH 165 FEET AND EXCEPT THEREFROM THE EAST 33 FEET) IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> COOK COUNTY RECORDER

95159815

18-31-203-027

JESSE WHITE

WILLOW SPRINGS

60480 Illinois

("Property Address");

Street, City

ILLINOIS-Single Family-Fannie Mae/Freddle Mac UNIFORM INSTRUMENT

VMP MORTGAGE FORMS - (\$13)293-8100 - (800)521-7291

DPS 1039 9/90

93986048

which has the address of

GDB -6R(IL) (#101)

Zin Cede

UNOFFICIAL COPY

Property of Cook County Clerk's Office