



AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING 923.50
T#0014 TRAN 4709 03/09/95 13:28:00
44630 JW *-95-160437
COOK COUNTY RECORDER

LN# 0000000014272223 2802 04 POOL # 9999999

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034
* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED
12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG 480 ON 6/16/94).

all beneficial interest under that certain Mortgage dated 04/22/94
executed by DON D HARVY DEMETRICE HARDY

P.T.N # 29-14-217-028 Vol. 206

, Mortgagor

to
and recorded as Instrument No. on in book
page of Official records in the County Recorder's office of COOK Doc. # SJ 94-480159
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

15706 S AVALON ST
SOUTH HOLLA IL 60473

Recorded 5-27-94

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF NEW JERSEY) GE CAPITAL MORTGAGE SERVICES, INC.
) SS ACTING FOR FLEET MORTGAGE CORPORATION
COUNTY OF CAMDEN)

By: DIANE J. CUDD, ASST. VICE PRESIDENT
JANET DEPERZIA, ASST. SECRETARY

Be It Remembered That On This 21ST DAY OF OCTOBER 19 94
before me, the undersigned authority, personally appeared DIANE J. CUDD
who is the ASST. VICE PRESIDENT and JANET DEPERZIA
who is the ASST. SECRETARY of

who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal) PAT FELMEY
Notary Public of New Jersey
My Commission Expires April 19, 1998

NOTARY PUBLIC

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034*

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

95160437

2350

7800108

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95160437

UNOFFICIAL COPY

94480759

94479711

PB

94480759

PB

WHEN RECORDED MAIL TO:



Fleet Mortgage Corp.
8315 Virginia Street, Suite D
Merrillville, Indiana 46410

COOK COUNTY RECORDER

FMCH 781024-2

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 22, 1994

The mortgagor is DON D. HARDY, SR. and DEMETRICE HARDY, HIS WIFE ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224 ("Lender"). Borrower owes Lender the principal sum of EIGHTY-THREE THOUSAND SEVEN HUNDRED AND 00/100ths Dollars (U.S.\$83,700.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 225 IN WINONA TERRACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE LITTLE CALUMET RIVER AND SOUTH OF THE RIGHT OF WAY OF THE PITTSBURGH, CHICAGO AND ST. LOUIS RAILROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON NOVEMBER 29, 1957, AS DOCUMENT NUMBER 1771538, IN COOK COUNTY, ILLINOIS

TAX NO. 29-14-217-028, VOL 206

145555 FROM 9022 05/27/94 14:18:00
45178 FROM 94-480759
COOK COUNTY RECORDER

RECORDED IN COOK COUNTY RECORDS
5208-46-11-18180
00:61:11 06/22/90 FROM 145555
DEFT-11 RECORD-1

95100137

which has the address of 15706 SOUTH AVALON STREET, SOUTH HOLLAND,

[Street]

[City]

Illinois 60473 ("Property Address");

[Zip Code]

2750

94480759

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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