POR THE PROTECTION OF THE FIGH COPY 95160446 BE FILED WITH THE RECORDER DEPT-OF RECORDING OF DEEDS OR THE REGISTRAR

\$27.00

T\$0014 TRAN 4711 03/09/95 13:56:00

. \$4640 \$ JW #-95-160446 COOK COUNTY RECORDER Above Space For Recorder's Use Only

Acct #: 232-9369163

KNOW ALL MEN BY THESE PRESENTS, That Citibank NA as trustee for Chase Mortgage Finance, Co. Series 19 92 - J of the County of New York and State of New York for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE. U/T/A DATED FEBRUARY 21, 1983 AND KNOWN AS TRUST 4796. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 10th day of JUNE, 19 22, and recorded in the Recorder's Office of COOK County, in the State of Illinets, in Book N/A of records, on page N/A, as downent No. 92454642, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit: SEE ATTACHED RIDIR HERETO AND MADE APRT OF THIS DOCUMENT.

Assignment of Mortgage RI corded on NOVEMBER 11, 1992 as Instrument 92830870 AND IN COOK COUNTY, STATE OF ILLINOIS. IN COOK COUNTY, STATE OF ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

11-18-319-006, VOL. Permanent Real Estate Index Number(s):

Address(es) of premises: 1214 LAKE ST. EVANSTON, IL. 60201

Witness our hands and seals, this AUG 1 1 1993

Citibank NA as trustee for Chase Mortgage Finance Co., Series 19 92 - I

ATTEST:

Kevin D. Plein Assistant Vice President MILLS

Senior Trust Officer

STATE OF New York COUNTY OF New York

OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF

TRUST WAS FILED. FREDERIC M. ETTNER

I, the undersigned, a notary public in and for the said County, In Kevin D. Fisin the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_\_\_ and \_\_\_\_\_\_ and \_\_\_\_\_\_

Sunior Trust Offices , personally known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Citibank NA free and voluntary act for the uses and purposes therein set forth.

AUG : 1 1993 Given under my hand and official seal this

This instrument was here to be a property of the property of t

Dry 43-

## **SPREAST COPY**

Proberty of Cook County Clerk's Office

## UNOFFICIAL COPY

LEGAL DESCRIPTION ETTNER

PARCEL 1: THAT PART OF LOTS 4, 5, 6, 7, 8 AND 9 TOGETHER WITH VACATED ALLEY LYING BETWEEN SAID LOTS IN BLOCK 47 IN THE ORIGINAL VILLAGE (NOW TOWN) OF EVANSTON, IN COOK COUNTY, ILLINOIS DECRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 80 FEET SOUTH OF THE NORTH LINE AND 126.74 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE SOUTHERLY 72.63 FEET TO A POINT 152.6 FEET SOUTH OF THE NORTH LINE AND 128.32 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE EAST PARALLEL TO AND 152.6 FEET SOUTH OF THE NORTH LINE OF SAID TRACT 128.32 FEET; THENCE NORTHERLY 72.68 FEET TO A POINT 80 FEET SOUTH OF THE NORTH LINE AND 253.48 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE WEST PARALLEL TO AND 80 FEET SOUTH OF THE NORTH LINE OF SAID TRACT 126.74 FEET TO THE POINT OF BEGINNING IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE TPIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASTMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FROM THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENTS RECORDED AS NUMBERS 12208552, 12221120 AND 12574689.

P.I.N.: 11-18-319-006, Vol. 057

Property Address: 1214 Lake Street, Franston, Illinois 60201

AMALGAMATED TRUST AND SAVINCS BANK, AS TRUSTEE, U/T/A
DATED FEBRUARY 21, 1983 AND KNOWN AS TRUST #4796

32454643

## **UNOFFICIAL COPY**

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