| • | UNOFFICIAL COPY | | | | | | | | |
|-----------------|---|-------------------|-----------------------|---------------------------------|---|----------|--|--|--|
| . • | MAIL TO: Gary Thomps | on | | | | | | | |
| | Austin Texas 78730 | tn. Co | υ e • | 9516 0 | 737 | | | | |
| | NAME & ADDRESS OF PREPARER | 30 | 3 | | | | | | |
| | SANDRA STONE, 6000 ATRIUM WAY | | | . DEPT-01 RECORD | ruc | \$23.00 | | | |
| | MOUNT LAUREL, NJ 08054 | . T#0012 TRAN 293 | | 938 03/09/95 10: | 17:00 | | | | |
| | USMC#: 4249322 | | | . \$5531 \$ JM . COOK COUNTY | #-95-16 | U 7 3 7 | | | |
| 1 | | | | | | | | | |
| 120 | () a'' | | | | | L | | | |
| | STATE OF ILLINOIS | | | | | | | | |
| _ | | IAIE OF | ILLIMO12 | | (| | | | |
| è | Know All Men by These Presents, That PHH US MORTGAGE of the County of BURLINGTON and | | | | | | | | |
| W | State of NEW JERSEY for and in cons | | | | | | | | |
| is | consideration, the receipt whereof it hereby confessed, do hereby remise, convey, and quit-claim unto GARY LEE THOMPSON AND MAUREEN D. THOMPSON | | | | | | | | |
| ~ | | | | | | | | | |
| | of the County of COOK | | Casas of II | I INOTE | -11 - 1 | - | | | |
| | of the County of <u>COOK</u> interest, claim, or demand, whatsoever | | State of IL | cquired in, throug | _ all_right, title h or by a certain | | | | |
| | MORTGAGE , bearing the date | | _mar navo a day of | | A.D. 1993 | | | | |
| | and recorded in the Recorder's Office of | | | County, in the Sta | | | | | |
| \searrow | Book Page | Documen | | | | | | | |
| S | described, situated in the County of | COOK | , as | foliours to wit: | | | | | |
| اما | LOT 5 IN DICKSON FERGUSON ADDITIONS 136.35 FEET OF THATPART OF THE NORTH | | | | | | | | |
| \(\frac{1}{2}\) | RANGE 13, EAST OF THE THIRD PRINCIPA | L MERIDIAN | • | V/X | • | | | | |
| Q | DECEMBER 19 94 . | an | o seal | 1 this | 19th day of | ſ | | | |
| 4 | 1 22 | | 6 | | | | | | |
| 290 | Dandin Skin (Se | al) | VA | Vedh Bun | (Seal) | | | | |
| 7 | SANDRA STONE WITNESS | | David L. Ber | ner VICE PRESIDE | NT | | | | |
| 9 | 2000 /1-+ 1 | | 1 | A : | | ဖွ | | | |
| | Miglith WITNESS (Se | al) | Masi | -OEM- | (Seal) | 9516 | | | |
| | OCCURTING O | | Susan Brow | n ASST. SECRETAR | Υ | an an | | | |

BOX 333-CTI

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UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, r. Notary Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAT, DAVID L. BEMER and SUSAN BROWN personally know to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

| Given under my hand and notaria | ol seal, this <u>19th</u> day of | DECEMBER | , 19 94 |
|---|---|------------------------|----------------|
| | John | Notary Pu | |
| (Seal) | This instrument of bill is to be mail Information Form this instrument. | led on the ball of the | 5 |
| My commission expires on NOTAI My Coπ | RY PUBLIC OF NEW JERSEY Whiteston Expires August 5, 1998 | | 3 |
| 2535 Grades | Avenue | | |

My commission Expires Adjusted 2535 Greeley Avenue

Evanston, Illinois 60201

Y 10-10-200-019-0000

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