

Prepared By:

ROBYN BURKS  
915 WEST 175TH STREET-SUITE 1 WEST  
HOMWOOD, ILLINOIS 60430

and When Recorded Mail To

AMERICAN STATES MORTGAGE, INC.  
915 WEST 175TH STREET-SUITE 1 WEST  
HOMWOOD  
ILLINOIS 60430

DEPT-01 RECORDING \$27.00  
T#0012 TRAN 2941 03/09/95 11:14:00  
#5595 # JH # -95-160799  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$25.00  
T#2222 TRAN 5932 02/17/95 11:48:00  
#4362 # KB # -95-115776  
COOK COUNTY RECORDER

95115776

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1930850

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC.  
800 MARQUETTE AVENUE S  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 16, 1995  
executed by PAMELA A. LINTON, MARRIED TO ANDRE LINTON

to AMERICAN STATES MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 915 WEST 175TH STREET-SUITE 1 WEST  
HOMWOOD, ILLINOIS 60430

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described  
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 15542 SOUTH MARYLAND AVENUE DOLTON, ILLINOIS 60419

THIS ASSIGNMENT OF MORTGAGE IS BEING RE-RECORDED TO REFLECT RE-RECORDING  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN STATES MORTGAGE, INC.

On FEBRUARY 16, 1995 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

KIMBERLY J. HOWARD  
known to me to be the ASSISTANT VICE PRESIDENT

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

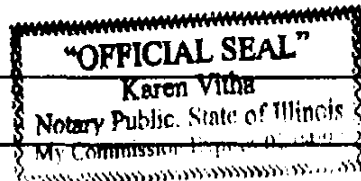
Notary Public KAREN VITHA  
COOK County,

My Commission Expires FEBRUARY 4, 1999

By: KIMBERLY J. HOWARD  
Its: ASSISTANT VICE PRESIDENT

By:  
Its:

Witness:



THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
BOX 333-CH

383  
7538  
95160799  
95115776

232

95115776

# UNOFFICIAL COPY

DPS 049

95160799

29-14-136-029-0000

Property of Cook County

9511576

LOT 2 IN BLOCK 9 IN BLOUIN BROTHERS ALMAR MEADOWS SUBDIVISION, BEING A  
 SUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 30.79 ACRES) IN BERGERS  
 1/2 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 11, TOWNSHIP 36  
 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, LOT 1  
 (EXCEPT THE SOUTH 60 FEET THEREOF) IN BERGERS SUBDIVISION OF LOT 7  
 (EXCEPT THE NORTH 10 ACRES) IN BERGERS SUBDIVISION OF THE WEST 1/2  
 NORTH OF RIVER IN SECTION 14 AND EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT  
 RAILROAD) OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD  
 PRINCIPAL MERIDIAN, ALSO OF NORTH 18.242 ACRES OF LOT 6 (EXCEPT EAST  
 60 FEET THEREOF) IN PARTS OF THAT PART OF WEST 1/2 OF SECTION 14,  
 LYING NORTH OF RIVER AND EAST 1/2 OF SOUTHWEST 1/4 (EXCEPT RAILROAD) OF  
 SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
 MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION