

STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE 1 6 0 3 0
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC., FORM UCC-3

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 8" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral etc., may be on any size paper that is convenient for the secured party.
5. At the time of filing, filing officer will return third copy as an acknowledgment.

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code.
Debtor(s) (Last Name First) and address(es)

H.M.F. Company
c/o Maurice Sporting Goods, Inc.
1825 Sherman Road
Northbrook, Illinois 60062
Attn: Frank Katlin

Secured Party(ies) and address(es)

LaSalle National Bank, as
Trustee
135 South LaSalle Street
Chicago, Illinois 60690
Attn: Corporate Trust Department

For Filing Officer (Date, Time,
Number, and Filing Office)

95260860

RECORDING \$25.00
140012 TRAN 2951 03/09/95 14127100
95661 JM # - 95 - 140860
COOK COUNTY RECORDER

This statement refers to original Financing Statement No. LR3412127

Date Made: December 28, 1984 Filed with Cook County Recorder

- A. CONTINUATION ... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE ... From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT ... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION ... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT ... The financing statement bearing the above file number is amended:
 To show the Secured Party's new address as indicated below;
 To show the Debtor's new address as indicated below;
 As set forth below:

(Signature of Debtor, if required)

February 24

Date: February 24, 1995

(Debtor) LaSalle National Bank, as Trustee (Secured Party)

By: *[Signature]*
(Signature of Secured Party)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007537310 D2

STREET ADDRESS:

CITY:

COUNTY: COOK

TAX NUMBER: 04-15-100-045-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 2 AND LOT 3 IN STANLEY SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 15, 1956 AS DOCUMENT NUMBER LR 1650762 (EXCLUDING THEREFROM THE WEST 17 FEET OF LOT 2, AFORESAID, DEDICATED FOR PUBLIC RIGHT OF WAY PER PLAT OF DECLARATION RECORDED AS DOCUMENT 22060921 ON SEPTEMBER 29, 1972) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN STANLEY SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 15, 1956 AS DOCUMENT NUMBER LR 1650762, EXCLUDING THEREFROM THE WEST 17 FEET THEREOF DEDICATED FOR PUBLIC RIGHT OF WAY, AS DESCRIBED IN PLAT OF DEDICATION REGISTERED AS DOCUMENT NUMBER LR 2777454 AND RECORDED AS DOCUMENT NUMBER 22147106 AND EXCLUDING THEREFROM THE EAST 665.58 FEET OF THE WEST 682.58 FEET THEREOF IN COOK COUNTY, ILLINOIS

PARCEL 3:

A PART OF A TRACT DESCRIBED AS FOLLOWS, TO WIT: THAT PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 15, RUNNING THENCE EAST ON THE NORTH LINE OF SAID SECTION 701.9 FEET TO THE WEST LINE OF RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 106 DEGREES 26 MINUTES 0 SECONDS WITH SAID NORTH LINE (SAID LINE BEING THE WESTERLY LINE OF SAID RIGHT OF WAY) 1492.9 FEET TO A POINT; THENCE CONTINUING SOUTHEASTERLY ON A LINE 1250 FEET TO A POINT IN THE SOUTH LINE OF SAID NORTHWEST 1/4 1396.3 FEET EAST OF THE QUARTER CORNER; THENCE WEST ALONG SAID SOUTH LINE TO SAID QUARTER CORNER; THENCE NORTH 2641.75 FEET TO THE POINT OF BEGINNING; THAT PART OF SAID TRACT BEING DESCRIBED AS THAT PORTION OF SAID TRACT LYING SOUTH OF A LINE DRAWN PARALLEL TO THE NORTH LINE OF SAID SECTION THROUGH A POINT ON THE WEST LINE OF SAID SECTION 1091.1 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SECTION, EAST TO THE WEST LINE OF RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND NORTH OF A LINE DRAWN PARALLEL TO THE NORTH LINE OF SAID SECTION THROUGH A POINT ON THE WEST LINE OF SAID SECTION 1421.77 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SECTION, EAST TO THE WEST LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD EXCLUDING THEREFROM THE WEST 715.58 FEET IN COOK COUNTY, ILLINOIS

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCELS 2 AND 3 CREATED BY GRANT DATED MAY 29, 1975 AND FILED JUNE 10, 1975 AS DOCUMENT LR 2812056 FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST

LEGAL:

DEREGISTRATION # 95005856

BUX 333-CTI

95160860

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007837310 D2
STREET ADDRESS:
CITY: COUNTY: COOK
TAX NUMBER: 04-15-100-045-0000

LEGAL DESCRIPTION:

AGREEMENT DATED AUGUST 20, 1974 KNOWN AS TRUST NUMBER 33317 TO MIDLINK INDUSTRIES INC., A CORPORATION OF ILLINOIS, FOR INGRESS AND EGRESS, PASSAGE AND REPASSAGE OVER A STRIP OF LAND 20 FEET IN WIDTH LOCATED IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 1 IN SPANLEY SUBDIVISION IN SAID NORTHWEST 1/4 OF SECTION 15; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 1 EXTENDED NORTH 15 FEET; THENCE SOUTH 89 DEGREES 46 MINUTES EAST 17 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED CENTER LINE; THENCE SOUTH 89 DEGREES 46 MINUTES EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 1 145.00 FEET ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 1, 145.00 FEET; THENCE NORTH 77 DEGREES 10 MINUTES 30 SECONDS EAST 44.15 FEET TO A POINT 25 FEET NORTH OF THE NORTH LINE OF SAID LOT 1; THENCE SOUTH 89 DEGREES 46 MINUTES EAST 271.36 FEET; THENCE SOUTH 89 DEGREES 22 MINUTES 40 SECONDS EAST 49.44 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1 WHICH IS 519 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 46 MINUTES EAST ALONG THE NORTH LINE OF SAID LOT 1, 163.58 FEET ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1825 SHERMER ROAD, NORTHBROOK, ILLINOIS

PERMANENT INDEX NUMBER: 04 15 100 045, 04 15 100 045, 04 15 102 002, 04 15 102 003 AND 04 15 102 016.

Prepared by
& mailed to:

Rooks, Potts & Pons
55 W. Monroe Street
Suite 1500
Chicago, IL 60603-5095
ATTN: William Link

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