

UNOFFICIAL COPY

95160883

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael L. Purlong and Sandra L. Purlong, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 23rd day of March, 1992, and recorded on the 30th day of March, 1992 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 92209683, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 41 in Playdell Addition, a subdivision of the northeast 1/4 of the northwest 1/4 of southwest 1/4 also the north 1/2 of south 1/2 of northwest 1/4 of southwest 1/4 of section 33, township 37 north, range 13, east of the third principal meridian, according to plat thereof registered in the office of the Registrar of Titles of Cook County, Illinois, on April 21, 1959, as document # 92209683, in Cook County, Illinois.

PIN # 24-33-311-016.

Assignment of Mortgage from Fleet National Bank to Chase Home Mortgage Corporation recorded on the 5th day of November, 1993, Document Number 93897427 in Cook County, State of Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining
Address(es) of premises: 5526 Fairway Drive, Crestwood, IL 60443-0000-000

DEPT-01 RECORDING \$27.00
T90012 TRAN 2951 03/09/95 14132100
45686 + JM *-95-160883
COOK COUNTY RECORDER

Witness our hands and seals this 9th day of January, 1995.
Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation

Clara L. Chipman
Clara L. Chipman
Asst. Vice President
Opal Miller
Opal Miller
Assistant Secretary

State of Florida
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Clara L. Chipman and Opal Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

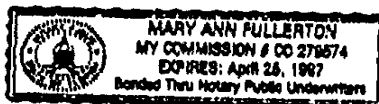
Given under my hand and official seal this 9th day of January, 1995.

Mary Ann Fullerton
NOTARY PUBLIC

Prepared by: Carole Battle
Chase Manhattan Mortgage Corporation
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0000007040644
County of Cook
Investor Number 232
Investor Loan Number: 1657858705

ll_sat.dot
revised 6/3/93



95160883

BOX 335-CTI

UNOFFICIAL COPY

PROPERTY OF

Property of Cook County Clerk's Office

AM 11

PROPERTY OF

PROPERTY OF

PROPERTY OF