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. 0EPT-01 RECORDING \$23.50 . 7\$0000 TRAN 1035 03/09/95 15:20:00 . \$5115 \$ AH #-95-160065 . COOK COUNTY RECORDER

95160065

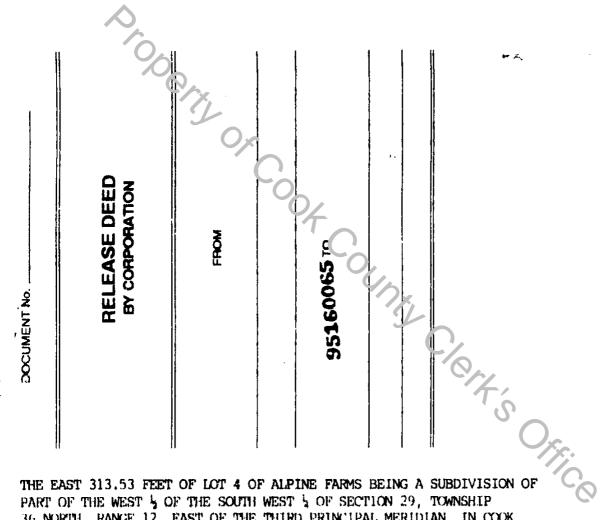
RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE	Presents, that the <u>A</u>	MERICAN GENERAL FINA	NCE 17348 S Oal Tinley Park, J	
a Corporation existing under the and valuable considerations, Quit-Claim unto Louis & Co	the receipt whereof is here	eby confessed, does hereb	o of one dollar, and to by Remise, Convey,	for other good Release and
of the County of Will	and and	d State of Illinois, all the rigi	ht, title, interest, ciai	m or demand
whatsoever it may have acquired Mar County, in the State of Illinois, to the premises therein describ	red in, through or by a carta A.D., 1994 and red in Book of Reco	crided in the Recorder's Of rds. on page, as C	ffice of <u>Cook</u> Document No. <u>92801</u>	
IN TESTIMONY WHEREOF, T	ha said George Tuthi	ıı ŽOx		
hath hereunto caused his seal for said this 28 day of	to be affixed as a lawful ag		ed by him	duly acting
1	3y	the same	Α	ttorney-in-Fact
State of Illinois) Cook County) Tracy Fredrickson	ss.	in and for said County in	n the State aforesald	I, DO HEREBY
CERTIFY That George "	hthill	·	personally known t	o me to be the
(person and acknowledged to person and acknowledged to person as his free and volume as his free and volume. Name as his free and seen OFFICIAL scale.	hat as such Attorney-in-Factority and pursuant to authority and pluntary act and deed for the this28 day of	ct he signed, sealed power of attorney he uses and purpor	and delivered given by said ses therein set
December 30, 19973	Cook County	Inacy a Inacy	hickson	Notary Public
·	(N	lame)		
of AMERICAN GENERAL FINA		: Ave Tinley Park, Il dress	60477	illinois
013-00025 (BEV 1-95) II 2511	100	141 400/		

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AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME Louis & Connie Saggione	The same of the sa	
ADDRESS RR 1 Box 23. 174th St	& South 100th Ct	Con and
CITY Mokena Il. 60448		
DATE02/28/95	INITIALS SYM	They was



THE EAST 313.53 FEET OF LOT 4 OF ALPINE FARMS BEING A SUBDIVISION OF PART OF THE WEST $\frac{1}{2}$ OF THE SOUTH WEST $\frac{1}{2}$ OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-29-300-028