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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50 . Te0014 TRAN 4702 03/09/95 10:03:00 . ‡4451 ♣ JW ★-무등-160261 . COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

RIGOVALDINENDI INESE PRESENTS,
THAT FIRST METROPOLITAN BUILDERS, ASSIGNED TO
SECURYTY PACIFIC FINANCIAL SERVICES, INC.
of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for
other good and valuable confiderations, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto # WARD A. DILLON, JR. AND MERCEDES DILLON, HIS WIFE
16214 FINCH HARVEY, IL
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a certain APRTGAGE , bearing date the 5TH day of JULY ,
19 89, and recorded in the Recorder's Office of County, in the State of ILLINOIS in Book & 89390078
of as Document Number 89390077 , to the premises therein described,
situated in the County of COCK , State of ILLINOIS as follows, to wit: SEE BACK SIDE
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 29 20 216 019 AND 039
Address(es) of premises: 16214 FINCH HARVEY, IL
WITNESS hand and seal this 11TH gay of 9CT . 19 91
WARK A. LEUER, ATTORNEY 12 FACT (SEAL)
(SEAL)
STATE OF ILLINOIS)
SS.
COUNTY OF COOK 1. THE UNDERSIGNED
1. THE UNDERSIGNED
a notary public is and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARK A. LEUER

" OFFICIAL SEAL "
AUDREY A CHILDERS
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXP. 3/13/96

personally known to me to be the same person—whose name—IS—subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that—he signed, sealed and delivered the said instrument as—HIS—tree and voluntary for, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11TH day of

Ruckey Oct 1994

Rotary Public

Commission expires

This instrument was prepared by __T.M. RUGLIO 1910 HIGHLAND, LOMBARD, ILLINOIS (NAME AND ADDRESS)

2350

UNOFFICIAL COPY

LOTS 5, 6 AND THE NORTH HALF OF LOT 7, IN BLOCK 24, IN PERCY WILSON'S FIRST ADDITION TO EAST CENTER IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF HTE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 1930 AS DOCUMENT 10687894, IN COOK COUNTY, ILLINOIS.

NORTH STAR 1420 KENSINGTON RQ The property of Cook County Clerk's Office OAK BROOK, Ill. 60521

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