

UNOFFICIAL COPY

95160351

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4706 03/09/95 11:38:00
#4543 Jw *-95-160351
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

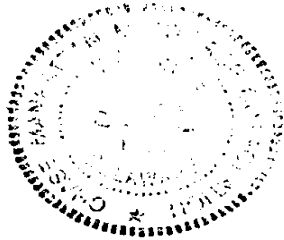
Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Donald M. Honnessy and Maureen A. Honnessy, Husband and Wife f/k/a Maureen A. Fay heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 30th day of September, 1992, and recorded on the 6th day of October, 1992 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 92-743419, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:
Lot 17 and the East 8.33 feet of Lot 18 in BLock 1 in Mitchell's addition to Clarkdale Being a Subdivision of The North 1/2 of The Southwest 1/4 of Section 35, Township 38 North, Range 13 East of The Third Principal Meridian, in Cook County, Illinois.

Tax ID Number: 09-31-03-049.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3228 W 83Rd Pl, Chicago, IL 60652-0000-000

Witness our hands and seals this 11th day of February, 1995.
Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation



Clara L. Chipman
Clara L. Chipman
Asst. Vice President
Opal Miller
Opal Miller
Assistant Secretary

State of Florida
County of Hillsborough

95160351

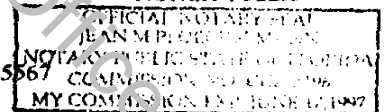
I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Clara L. Chipman and Opal Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of February, 1995.

Jean M. Puddeman
NOTARY PUBLIC

Prepared by: Janice Butler
Chase Manhattan Mortgage Corporation
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 000000476567
County of Cook
Investor Number 202
Investor Loan Number: 1659022590



il_sat.dot
revised 6/3/93

PR
CHASE MANHATTAN MORTGAGE CORPORATION
LIEN RELEASE DEPARTMENT
P.O. BOX 4025
MONROE, LA 71211-4025

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