

# UNOFFICIAL COPY

95160358

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

DEPT-01 RECORDING \$23.50  
140014 TRAN 4706 03/09/95 11:41:00  
4551 # JW # -95-160358  
COOK COUNTY RECORDER  
ABOVE SPACE FOR RECORDER'S USE ONLY

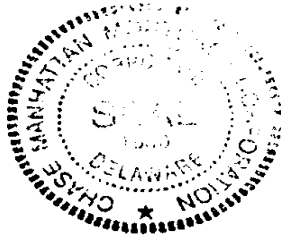
Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert W. Agler and Sonia A. Chae, husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 31st day of July, 1992, and recorded on the 4th day of August, 1992 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 92575463, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:  
Lot 10 in block 1 in Best's subdivision of the west 8 acres of outlet 14 in Canal Trustee's subdivision of the east half of section 29, township 40 north, range 14, east of the third principal meridian, in Cook County, Illinois.

Tax ID: 14-29-4110-004.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2655 N. Sheffield Ave, Chicago, IL 60614-0000-000

Witness our hands and seals this 11th day of February, 1995.  
Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation



*Clara L. Chipman*  
Clara L. Chipman  
Asst. Vice President  
*Opal Miller*  
Opal Miller  
Assistant Secretary

State of Florida  
County of Hillsborough

95160358

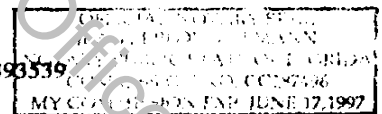
I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Clara L. Chipman and Opal Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of February, 1995.

*Jan B. Puchalski*  
95160358  
NOTARY PUBLIC

Prepared by: Carole Battle  
Chase Manhattan Mortgage Corporation  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 000007393539  
County of Cook  
Investor Number 219  
Investor Loan Number: 0007393539



il\_sat.dot  
revised 6/3/93

*RIP*  
CHASE MANHATTAN MORTGAGE CORPORATION  
LIEN RELEASE DEPARTMENT  
P.O. BOX 4025  
MONROE, LA 71211-4025

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*7*

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