

UNOFFICIAL COPY

95160374



95160374

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

LN# 0000000014253780 2802 04 POOL # 9999999

DEPT-01 RECORDING \$23.50
T#0014 TRAM 4709 03/09/95 13:19:00
#4567 # JW #-95-160374
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034
*** ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED 12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG 480 ON 6/16/94).**

all beneficial interest under that certain Mortgage dated 05/06/94
executed by **CHARLES I. JOHNSON** **CRYSTAL I. JOHNSON**

A.J.N # 33 07-207-006

to _____, Mortgageor
and recorded as Instrument No. _____ on _____ in book _____
page _____, of Official records in the County Recorder's office of **COOK** Doc. # **RV 94-44411**
County, **IL**, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: **Recorded 5-17-94**
19421 OAKWOOD AVENUE
LYNWOOD **IL 60411**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF **NEW JERSEY**)
) **GE CAPITAL MORTGAGE SERVICES, INC.**
) **ACTING FOR FLEET MORTGAGE CORPORATION**
COUNTY OF **CAMDEN**)

By: *[Signature]*
DIANE J. CUDD, ASST. VICE PRESIDENT
[Signature]
JANET DEPERZIA, ASST. SECRETARY

Be It Remembered That On This 21ST DAY OF OCTOBER 19 94,
before me, the undersigned authority, personally appeared **DIANE J. CUDD**
who is the **ASST. VICE PRESIDENT** and **JANET DEPERZIA**
who is the **ASST. SECRETARY** of
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal) **PAT FELMEY**
Notary Public of New Jersey
My Commission Expires April 19, 1998

[Signature]
NOTARY PUBLIC

* **THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034***
Prepared By: **DIANE CUDD**, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage
80165 (8-94)

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Property of Cook County Clerk's Office

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9 4 4 1 1 1

Box 260

ATTORNEYS' TITLE GUARANTY FUND, INC.

WHEN RECORDED MAIL TO:

Fleet Mortgage Corp.
8315 Virginia Street, Suite D
Merrillville, Indiana 46410



DEPT-01 RECORDING \$27.00
T#0011 TRAN 1889 05/17/94 16:19:00
#7431 # RV *-94-444 1 1 1
COOK COUNTY RECORDER

Above This Line For Recording Data

FMC# 766180-1

MORTGAGE

94444111

THIS MORTGAGE ("Security Instrument") is given on MAY 6, 1994

The mortgagor is CHARLES L. JOHNSON and CRYSTAL L. JOHNSON, HIS WIFE ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED FORTY-EIGHT THOUSAND FOUR HUNDRED AND 00/100ths Dollars (U.S.\$148,400.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 6 IN OAKWOOD MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 (EXCEPT THE WEST 200.00 FEET OF THE NORTH 435.60 FEET THEREOF) OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 33-07-207-006

which has the address of 19421 OAKWOOD AVENUE, LYNWOOD,

(Street)

(City)

Illinois

60411 ("Property Address");

[Zip Code]

95160374

94444111

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

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